mTC 4037

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That RALPH JOHNSTON and ESTHER MAY JOHNSTON, husband and wife

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by RALPH DONALD JOHNSTON & GWENDOLYN JEAN JOHNSTON, H. & W., DONALD SCOTT JOHNSTON & GINGER MARIE JOHNSTON, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of KLAMATH and State of Oregon, described as follows, to-wit:

The following described real property is situated in Klamath County, Oregon, being more particularly described as follows:

## PARCEL 1

SEL and NELSWA Section 30; NaNeL and SELNEL Section 31; Wask Section 29, all that portion of the NWA Section 32 lying Northerly and Westerly of the Greensprings Highway and Westerly of that parcel of land conveyed by Ralph A. Johnston et ux to Erwin Heim et ux by deed recorded on page 214 of Volume 245 of Deeds, records of Klamath County, Oregon, AISO all that portion of SELSWA Section 29 lying Westerly of said parcel conveyed to Heims; all in Township 39 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon.

ALSO the following described portion of NWASWA Section 32, described as follows:

Beginning at the & section corner of the West line of said Section 32; thence South along the Section line 870 feet; thence East 879 feet, more or less, to the West line of the State Highway; thence Northerly along said line of Highway to a point which is 1100 feet East and 206 feet South of said & section corner, thence North 206 feet to the North line of said NV&SV%; thence West along said line 1100 feet to the said & section corner.

## PARCEL 2

All that portion of Section 32, Township 39 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon, described as follows:

Beginning at a point on a line between Sections 31 and 32, which is 870 feet South of the % corner common to Sections 31 and 32; thence South along said Section lines distance of 97.56 feet, to the Northwest corner of the D. J. Puckett property; thence East 879 feet, more or less, to the West line of the right of way of Oregon State Highway No. 66; thence North along the West line of said right of way 97.56 feet; thence West 879 feet to the point of beginning.

EXCEPTING from the above described property portion conveyed to the United States government for canal and laterals by deed dated December 23, 1907, recorded December 24, 1907, on page 410 of Volume 23 of Deeds, records of Klamath County, Oregon.

ent to be Betore me.  Betore me.  EAL)	and that the seal affixed of said corporation and that of said corporation h	secretary of a corporation, a corporation, to the toregoing instrument is the corporate seal that said instrument was signed and sealed in bey authority of its board of directors; and each of instrument to be its voluntary act and deed.  (OFFICIAL SEAL)
My commission expires: 5/26/28	Notary Public for Oregor My commission expires:	
GRANTOR'S NAME AND ADDRESS		STATE OF OREGON,  County of Klamath  I certify that the within instru-
GRANTEE'S NEME AND ADDRESS  101 recording rotum to:  Pon Shinston & Soat Shinston  LL3 Bax 399	SPACE RESERVED FOR RECORDER'S USE	ment was received for record on the 7th day of October ,19 77 , at 11:14 o'clock A.M., and recorded in book M77 on page 19108 or as file/reel number 36943
Klamath Full DVO. 97601		Record of Deeds of said county.  Witness my hand and seal of County affixed.
ill a change is requested all tax statements shall be sent to the following ad.  Same as africe.	dress.	Wm. D. Milne  Recording Officer  By Sernethal Selath Deputy
NAME, ADDRESS, ZIP	Fee \$6	이 아무리 이 말았다. 아름이는 저쪽은 아이는 다

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To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances

요즘 지수는 바람님은 바람이 되는 것 않는 것이 모이지 않는데 없다.		ed by its officers, duly authorized thereto be	
(If executed by a corporation, affix corporate seal)	Either	May Johnston	
STATE OF OREGON,  County of AMATH  Ss.  20 2 3 19 7 7		County of , , , , , , , , , , , , , , , , , ,	
Personally appeared the above named ARIPA John Sou + Esther Many Johnson	each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.  Before me:		
and acknowledged the toregoing instru- nient to be voluntary act and deed.  Before me:  (OFFICIAL SEAL)			
SEAL) Wotary Public for Oregon	Note: Ditt 1	(OFFICIAL SEAL)	
My commission expires: 5/26/28	Notary Public for Orego My commission expires:		
My commission expires: 5/26/28		STATE OF OREGON,  County of Klamath  I certify that the within instrument was received for record on the	
My commission expires: 5/26/28  GRANTOR'S NAME AND ADDRESS  After recording return to:  Den Shirston & Satt Johnston  L. Box 359  K. Lamath Fall Dro. 97601  NAME, ADDRESS, ZIP	My commission expires:  SPACE RESERVED FOR RECORDER'S USE	STATE OF OREGON,  County of Klamath  I certify that the within instru-	
ORANTOR'S NAME AND ADDRESS  ORANTOR'S NAME AND ADDRESS  ORANTEE'S NAME AND ADDRESS  After recording return to:  1000 Shipston & Sout Johnston  113 Box 399  Klamath Falls, 870, 9760)	My commission expires:  SPACE RESERVED FOR RECORDER'S USE	STATE OF OREGON,  County of Klamath  I certify that the within instrument was received for record on the 7th day of October ,19.77, at .11:14 o'clock A. M., and recorded in book M77 on page .19:08 or as file/reel number .36943.  Record of Deeds of said county.  Witness my hand and seal of	

