ALL SUPPORT m 36978 FORM No. 633-WARRANTY DEED Vol. 7. Page 1916 PM SK KNOW ALL MEN BY THESE PRESENTS, That C. R. MIXER and LUCILLE MIXER, husband and wife, as tenants by the entirety ....., hereinafter called the grantor, in consideration of Ten and other ---------- Dollars, to grantor paid by CLINE M. BECKHAM, an unremarried widow , hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit: Lot 6 in Block 10 of EWAUNA HEIGHTS ADDITION to the City of Klamath Falls, Oregon. SUBJECT TO: Easements and rights of way of record and apparent thereon. 2 33 11.6 To Have and to Hold the above described and granted premises unto the said grantee and grantee's 的 heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except as above set forth S.Y. ... and that grantor will warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever. In construing this deed and where the context so requires, the singular includes the plural. April day of 19 67 (SEAL) (SEAL) (SEAL) (ORS 93.490) STATE OF OREGON, County of KLAMATH April 4 19 67 Personally appeared the above named C. R. MIXER and LUCILLE MIXER and acknowledged the foregoing instrument to be their voluntary act and deed. Adig . Bef 9 BLN 2 lame Notary Public for Oregon My commission expires Aug. 5, 1970 (OFFICIAL SEAL) 4444444 WARRANTY DEED STATE OF OREGON, C. R. MIXER and SS. County of ......KLAMATH I certify that the within instru-ment was received for record on the [th day of TOBER at 2359 o'clock P. M., and recorded in book M?? on page 19162 LUCILLE MIXER DON'T USE THIS SPACE: RESERVED OR RECORDING ABEL IN COUN-BECKHAM INE M 13041285-6 Record of Deeds of said County. 128 WHERE AFTER RECORDING RETURN TO Witness my hand and seal of USED.) Will call County affixed. No. WM. D. MILNE County Clark-Recorder 1 ... FEE \$ 3.00 Doputy. No. 1

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633