FORM No. 748 Sigvent-Fless Law Pub. Co., Portland, Ore. TE MTC 35	Page 19371 RECORD WHITE COPPY	
Order #3577 COMPLETION NOTICE Notice hereby is given that the improvement on the following de-		The molestal international and the second and the second of the
Lot 9 in Block 15 in TRACT 1112, BIGHTH ADDITION TO SUNSET VILLACE,		
according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, akay 3735 LaMarada Way, Klamath Falls, Oregon.		
has been completed. All persons claiming a lien upon the said property under the Mechan-		119 Henrich Harrison in States Internet
ics' and Materialmen's Lien Laws (ORS 87.005 to 87.075) hereby are noti- fied to file for recording within the periods of time specified in ORS 87.035 with the recording officer of the County of <u>Kladath</u> , State of Oregon, a claim of lien in the form and with the information re- ouired by the provisions of ORS 87.035.		I S S S S S S S S S S S S S S S S S S S
$\sim$ Dated // <sup>TH</sup> day of October, 1977.		the late in the state of the st
After recording return to: Klamath Falls Real Estate Finance Center P.O. Box 1060 Kjamath Falls, Oregon 97601 P. O. Address 1060		
	math Falls, Oregon 97601	
STATE OF OREGON } County of Klamath }		الم المحافظ الحديثات الترافية المحافظ ا
I, GAM S. L. M. T. depose and say: That on my behalf or as agent forUnitedStat	그는 것 같은 것 같	
I did on the 11 <sup>th</sup> day of Oct obst. 19.77, duly post a notice, of which the above is a true copy, in a conspicuous place on the lands described in said notice, to-wit: by securely * <u>Lape</u>	STATE OF OREGON } County of <u>KLAMATH</u> ss.	
such notice, face outward, and not more than <u>6</u> feet above the ground level at the front entrance of the build- ing or structure constructed, altered or repaired, on the lands described in said notice. (If no building on said lands, or if notice posted elsewhere than at front entrance, state where on said lands and in what manner posted.)	I certify that the within instrument was received for record on the <u>llth</u> day of <u>OCTOBER</u> , 19.77 at2;51 o'clock P.M., and recorded	
J. J. C.	in book	
Subscribed and sworn to before me this	Witness my hand and seal of County affixed.	
(SEAL) Notary Public for Oregon.	WM. D. MILNE COUNTY CLERK Title.	1
Here, insert manner of posting, such as: nalling, tacking, pasting, gluing, taping, or whatever. Record with recording officer within 5 days after posting -ORS 87.045 (2).	By Hazel Drazil Deputy DEE \$ 3.00	A A A A A A A A A A A A A A A A A A A
	] 98	

.

Man