

01-40194 MP 1647-3966

37182

DEED OF RECONVEYANCE

Vol. ^M77 Page 19430

KNOW ALL MEN BY THESE PRESENTS, That the undersigned trustee or successor trustee under that certain trust deed dated April 16, 19 73, executed and delivered by Steven M. Roach, a single man, _____ as grantor and recorded on April 20, 19 73, in the Mortgage Records of Klamath County, Oregon, in book M 73 at page 4761, conveying real property situated in said county described as follows:

The Northerly 50.1 feet of Lot 10 and the Southerly 12.9 feet of Lot 11 in Block 4 of First Addition to Tonatee Homes, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon,

having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural.

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument.

DATED: October 11, 19 77.

William L. Sisemore

Trustee

STATE OF OREGON.

County of Klamath } ss.
October 11, 1977

Personally appeared the above named William L. Sisemore and acknowledged the foregoing instrument to be his voluntary act and deed.

(OFFICIAL SEAL) Don M. Faury
Notary Public for Oregon
My commission expires 2-5-81

After recording return to:
MTC Branch

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of KLAMATH } ss.

I certify that the within instrument was received for record on the 12th day of OCTOBER, 19 77, at 11:09 o'clock A M., and recorded in book M77 on page 19430 or as file/reel number 37182, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

WM. D. MILNE

Recording Officer

By Bonita D. Hatch Deputy

FEE \$ 3.00

77 OCT 12 AM 11 05