mt 3. 4299 01-10925 Vol. 77 Page 19432 37184 DEED OF RECONVEYANCE A tract of land situated in the S¹2 of the NW4 of Section 21, Township 39 S., R. A tract of land situated in the S⁴₂ of the NW4 of Section 21, Township 39 S., R. 9, E.W.M., more particularly described as follows: Beginning at the Northwest corner of the SW4 of the NW4 of Section 21, Town-ship 39 South, Range 9, East of the Willamette Meridian, thence South along the West Section line, 238 feet to the true point of beginning, thence East 300 feet, thence South 137 feet, thence West 300 feet to the West line of Section 21; thence North 137 feet to the point of beginning North 137 feet to the point of beginning. Subject to easement for one-half of the Midland Road on the West side of this property, having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed. In construing this instrument and whenever the context hereof so requires, the musculine gender includes the feminine and neuter and the singular includes the plural. IN WITNESS WHEREOF, the undersigned trustee has executed this instrument. milla <u>October 11</u>, 19 <u>77</u>. DATED: ____ Trustee STATE OF OREGON. County of Klamath October 11 . 19 Personally appeared the above named. William Lau, Sisemore OFFICIAL W. I. F gand acknowledged the foregoing instru-STATE OF OREGON. SS. County of ____KLAMATH_ I certify that the within instrument was received for record on the <u>12th</u> Notary Public for Oregon day of <u>OCTOBER</u>, 1977, at 11:09 o'clock A M., and recorded My complission expires 2-5-8 in book <u>M77</u> on page 19132 or as file/reel number 37181. S OF OF Atter recording return to: first fielderal SPACE RESERVED Record of Mortgages of said County. FOR AECORDER'S USE Witness my hand and seal of 540 mai K. Inll County affixed. NAME, ADDRESS. ZI Unil a change is requested all tax statements shall be sent to the following address. D. MILNE Recording Officer etha S. Ketach Deputy NAME, ADDRESS, ZI