ORIGINAL ariana Highway Division File 48943 19538 tA. BARGAIN AND SALE DEED Vol. 7 Page KNOW ALL MEN BY THESE PRESENTS, That SWAN LAKE MOULDING COMPANY, an 1 2 Oregon Corporation, Grantor, for the consideration of One Dollar to us in 8 hand paid, does hereby convey unto the STATE OF OREGON by and through its DEPARTMENT OF TRANSPORTATION, Highway Division, Grantee, the following 4 Б described property, to wit: 6 A parcel of land lying in the Northwest Quarter of Section Three, Township Thirty Nine South of Range Nine East of the Willamette Meridian, 7 Klamath County, Oregon, the said parcel being more particularly described as follows: 8 Starting at the Northwest corner of said Section Three and running thence South $00^{0}00'30"$ East along the Westerly Boundary of Section Three 9 and the center line of that certain road known as Washburn Way 917.42 feet to intersection with present center line of 6th Street, formerly 10 ~~**11** known as the Dalles-Galifornia Highway, at Engineer's Station 9 plus. 17.42 feet on Washburn Way Center line and Station 16 plus 15.25 feet on 12 6th Street present center line and continuing thence along said boundary and center line 36.24 feet to a point which is distant 30.00 feet at and center line 30.24 leet to a point which is distant 30.00 feet at right angles Southwesterly from the center line of 6th Street at Engineer's Station 16 plus 35.59 feet and the true beginning point of. this description; running thence South 55°52½' East parallel to present center line of 6th Street 2046.76 feet, more or less, to a point distant 30.00 feet Southwesterly at right angles from Engineer's Station 36 plus 81.75 feet; thence South 34°07½' West 3.76 feet; thence South 1°30' West 7.11 feet to a point 10.00 feet distant at night angles Southwesterly __**1**8 14 100 15 7.41 feet to a point 40.00 feet distant at right angles Southwesterly from said Center line; thence North 55°52'30" West parallel to said 16 center line 2043.97 feet, more or less, to the Center line of Washburn Way at Engineer's Station 9 plus 65.74 feet; thence North 00°00'30" West 17 12.08 feet to the true point of beginning, containing 20,146 square feet or .4694 acres of land, more or less, in Klamath County, Oregon. 18 19 SUBJECT: to the right of way of that certain road known as Washburn Way; 20 to the operation, maintenance and repair of the lighting system installed 21 by us; to rights of way for access and traffic systems to and from 22 6th Street; to rights of way for drainage to the catch basins and storm 23 sewer installed by us; to rights of way for services for sanitary sewers, 24 water services, gas services, telephone services, sidewalks and present 25 entrances and mail boxes and flag holders installed by us. 26 TO HAVE AND TO HOLD the above described parcel of land unto the STATE OF 27 OREGON by and through its DEPARTMENTMENT OF TRANSPORTATION, Highway Division, 28 as a Public Highway on the condition NEVERTHELESS that this parcel of land 29 hereby conveyed shall be used for such purposes only and remains subject to 80 restrictions aforesaid. 81 82

10573 1 In Witness Whereof, The Orantor has executed this instrument this ITT day of Wearant, 1977, and hus caused its name the be signed 2 8 and its Componets Seal to be alliand, by its officers duly anthonized therete 4 by order of this Board of Mirectors. 5 SWAN LIAKE MOULFAING COMPANY 6 1 20 S ny tol President 7 8 אירגע למייארא 9 STATE OF OREGON) 20 CULINTY OF HELAMATER) 31 May 17752 3 1977, personally appeared Alfred D. Collise and Dorothy V. 22 13 Collier, who being duly sworn, stated diat they are the President and Secretary 74 of Granter Corporation and that his instrument was voluntarily signed in 15 behalf of the Corporation by authority of its Board of Directors. 16 Bellore me : 🗠 Simald E Jangerson J Notary Tublic for Oregon 17 18 My Commission expires: Lat 26 1978 19 23 21 Be monetary consideration is being received by Grantor for this Bargain and Sale Deed. $\pi_{\rm e} Z A' \simeq$ 22 23 24 STATE OF DREGON; COUNTY OF KLAMATH; SL 25 t Med for record BLEATISTICST 26 11;34 LAD 19.17 of Jordan My, and this 13th day of OCTOBER 27 July recorded in Vol. _____ of on Poge 19531 Oregon State Highway Div. 28 WE D. MILNE COUNTY CAN Buttenette No. 3% 29 State Highway Elle Com 114 Selem Orign 97310 51.978-750 B 80 81 82 REG. H وتسورا THE STATES