A-28374 **37305**

36951

WARRANTY DEED

Vol. 77 Page 19126.

KNOW ALL MEN BY THESE PRESENT, that FLYING DUTCHMEN LAND & CATTLE CO., INC. an Oregon Corporation, an estate in fee simple hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by ELSO DeJONG, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to with

ALL those lands situated in Sections 15 and 22 twp. 39 S.R. 11 E.W.M., Klamath County, Oregon, being more particularly described as follows:

Section 22: NW4; NE4SW4 Section 15: S\(\frac{1}{2}\)SW\(\frac{1}{2}\)

ALSO: That tract of land described as follows: Beginning at a ½ inch iron pin from which the northwest corner of said Section 15 Bears N 01º 44" 03" W 3681.45 feet; thence S 78° 02' 07" E 174.45 feet to a ½ inch iron pin; thence S 89° 52' 45" E 231.30 feet to a ½ inch iron pin; thence S89° 20' 52" E 801.00 feet to a ½ inch iron pin; thence S 15° 16' 07" E217.00 feet to a ½ inch iron pin; thence continuing S 15° 16' 07" E 20 feet, more or less, to the south line of the N½SW% of said section 15; thence Westerly along said line to the southwest corner of the NW½SW% of said Section 15; thence Northerly along the west line of said Section 15 to a point that bears S 81° 00' 05" W from the point of beginning; thence N81° 00' 05" E to a ½ inch iron pin set in an existing north-south fence line; thence continuing N 81° 00' 05" E 76.21 feet to the point of beginning, containing 7.2 acres, more or less, with bearsing based on Bowne Addition to the Town of Bonanza: TOGETHER WITH: an easement 20 feet in width, the center line of which runs from the above described point of beginning N 13° 12' 00" W 335 feet to an existing pump for irrigation purposes.

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said granter hereby convenants to and with said grantee and grantee's heirs, successors and assigns, that granter is lawfully seized in fee simple of the above granted premises, free from all encumbrances.

WARRANTY DEED -1-



19605 19127

except those easements or restrictions of record, common to the area or apparent on the face of the land and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual conside	ration paid for this transfer, stated
in terms of dollars is \$115,000.00.	
In Witness Whereof, the gra	ntor has executed this instrument
this /2 day of	, 1977; if a corporate
grantor, it has caused its name to	be signed and seal affixed by its officers
duly authorized thereto by order of	
dary authorized thereto by order of	Tts board of offectors.
- 1 . Yell 0	Pol (1/ 1/1/1/2)
Teunis J. Roeloffs President	Al Van Hulzen, Vice President
Treating S. Notice 18 /	
(Official Seal),	
State of Oregon,) ;) SS.	
County of Klamath)	
lug 12 , 1977/	
$oldsymbol{\mathcal{O}}$	
sworn, each for himself and not one former is the President and the lat DUTCHMAN LAND AND CATTLE CO., INC., to the foregoing instrument is the	ter is the vice-president of FLYING a corporation , and the the seal affixed corporate seal of said corporation and said corporation by authority of its board
Before me:	Karlon (Official Seal)
Notary Public for Ore 1 Clany to Tible My commission expires Co. Jan statements to	gon s:18-8-1980
co. Sar statements to	Club De Jorg, Long,
	The state of the s
STATE OF OREGON; COUNTY OF KLAMATH; ss	
I hereby certify that the within instrument was rece	
October A.D., 19 77 at 11:54 o'clock	그 생물이 그 것은 나는 사람들이 되면 가장 하는 것 같아. 나는 그 사람들이 가장 그 것이다. 그렇게 되었다면 하는데 그렇게 되었다.
of <u>Deeds</u> on Page <u>19126</u> .	WM. D. MILNE, County Clerk
STATE OF OREGON; COUNTY OF KLAMATH; ss.	By Johan Deputy
I hereby certify that the within instrument was recei	しょめ いっぱ りょくし とうしゅう いいい アン・マン・アン・アン・アン・アン・アン・アン・アン・アン・アン・アン・アン・アン・アン
OCTOBER A.D., 1977 at 3;29 o'clock	P.M., and duly recorded in Vol. M77,
of DIEDS on Page 1960L	WM. D, MILNE, County Clark
FEE <u>\$ 6.00</u>	By Sernetha & Letach Deputy