

71A 38-13093-11

FORM No. 614—MORTGAGE—PARTIAL RELEASE OF

STEVENS-NESS LAW PUB. CO., PORTLAND, ORE.

37343

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KNOW ALL MEN BY THESE PRESENTS, That DANIEL J. O'CONNOR, FRANCES O'CONNOR husband and wife and JOHN O'CONNOR & Theresa O'CONNOR husband and wife having received the sum of _____ DOLLARS

as a partial payment on that certain mortgage executed by Shamrock Development Co. Inc. an Oregon corporation mortgagor dated Nov. 9, 1967, in favor of _____

recorded in book M-67 Record of Mortgages for the County of Klamath mortgagee and on page 10113, on the 28th day of December, 1967, does hereby release from the lien of said mortgage, the following described premises therein described, viz:

The SE 1/4 of the SW 1/4 of the SW 1/4 of Sec. 21, Tws. 40 South, Range 8 EWM

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

IN WITNESS WHEREOF, I have hereunto set my hand this 12th day of Oct, 1977.

John O'Connor
Theresa O'Connor
John O'Connor
Frances O'Connor

STATE OF OREGON

County of Klamath } ss. On this 12 day of Oct, 1977, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Daniel J. O'Connor and Frances O'Connor, husband and wife, and John M. O'Connor and Theresa O'Connor, husband and wife who are

known to me to be the identical individual described in and who executed the within instrument, and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Janet M. Thompson
Notary Public for Oregon
My Commission expires 8/23/79

Partial Release of MORTGAGE

TO

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

AFTER RECORDING RETURN TO
TRANSAMERICA

FEE \$ 3.00

STATE OF OREGON,

County of KLAMATH } ss.

I certify that the within instrument was received for record on the 11th day of OCTOBER, 1977, at 11:35 o'clock A.M., and recorded in book M77 on page 19670 Record of Mortgages of said County.

Witness my hand and seal of County affixed.

WM. D. MILNE

COUNTY CLERK

Title.

By *Bernetha D. Felch* Deputy

DOCKET No.