|                       | FORM No. 831. ASSIGNMENT OF REAL ESTATE CONTRACT by Vend  | RHALL AND  |  |
|-----------------------|---|--|--|
|                       | 37401   | ASSIGNMENT OF CONTRACT Vol. 77 Page 19756  |  |
| s<br>s                | KNOW ALL MEN BY THESE PR  | ESENTS, That the undersigned, for the consideration harsing the  |  |
|                       | has sold and assigned and hereby does gran  | , bargain, sell, assign and set over unto GARY LINDLAND  | Trudy belance and the providence of the  |
|                       | assigns, all of the vendee's ridbt title and i  | erest in and to that certain contract this heirs, successors and   |  |
|                       | assigns, all of the vendee's right, title and interest in and to that certain contract for the sale of real estate dated<br>May 5, 19.76, between CLYDE M, HUME and THELMA HUME |  |  |
| 가다.<br>동일             | BARNUM and  | ANDREA L. BARNIM   |  |
| <u>.</u>              | gon, in book. M76 at page 7000 thereof, or as file number   |  |  |
| -1-                   | signed hereby purposed intering interest of the undersigned in and to the real estate described thereby made),  |  | and the second   |
| <u> </u>              | price thereof is not more than \$15,336.57.<br>further, upon compliance to  | bed in said contract of sale and that the unpaid balance of the purchase<br>with interest paid thereon to October 6  |  |
| 170                   | The true and actual consideration and delivered to the  | order of said assignee.  |  |
| 11.5                  | consideration (indicate which).   | or this transfer, stated in terms of dollars, is \$2,400.00<br>r includes other property or value given or promised which is part of the<br>the whole  |  |
|                       | mean and include the plural, the masculine sh<br>matical changes shall be made, assumed and i<br>individuals and/or corporations.   | rstood that if the context so requires, the singular shall be taken to<br>all include the feminine and the neuter and that generally all gram-<br>mplied to make the provisions hereof apply equally to one or more  |  |
|                       | corporation, it has caused its corporate name t<br>cers duly authorized thereunto by order of its its   | igned assignor has hereunto set his hand; if the undersigned is a o be signed and its corporate seal to be affired because the interview of the second secon | The second s   |
|                       | DATED: October  | Tommy ABarnen<br>Andrea & Barnen   | A CALLER AND A C |
|                       | (If executed by a corporation,<br>affix corporate seal.)  | Undrea L. Barnum   |  |
|                       | STATE OF OREGON,<br>County of Klamath   | STATE OF OREGON, County of   |  |
|                       | Personally appeared the st  | Personally appearedand   |  |
|                       | TOMMY J. and ANDREA L.<br>BARNUM  | each for himself and not one for the other, did say that the former is the<br>president and that the latter is the<br>secretary of   |  |
| 1                     | and acknowledged the toregoing instru-<br>their voluntary act and deed.   | and that the seal attixed to the foregoing instrument is the corporation,<br>of said corporation and that said instrument was signed and sealed in be-<br>half of said corporation in be-  |  |
| - s.                  | EAL) Notary Public tor Oregon   | them acknowledged said instrument to be its voluntary act and deed,<br>Before me:  |  |
|                       | My commission expires: 10 9 9 80  | Notary Public for Oregon (OFFICIAL<br>My commission expires:   |  |
| 31 - Se <del>ta</del> |   | mbols (), if not applicable, should be deleted. See ORS 93.030. If the contract is not already of  |  |
| 1.1.0                 | OMMY J. and ANDREA L. BARNUM<br>929 Oregon Avenue<br>Lamath Falls, Oregon 97601   | STATE OF OREGON,   |  |
| 416°86°855            | GRANTOR'S NAME AND ADDRESS<br>ARY LINDLAND  | County ofKlamath   | A CARLEN PLANT   |
| Afte                  | GRANTEE'S NAME AND ADDRESS  | space pressure at  |  |
| Cr<br>54              | ane & Bailey, Attorneys at Law  | FOR in bookM.77 on page 19756or as<br>RECORDER'S USE file/reel number 371101<br>Record of Deeds of said county.  |  |
| Until                 | amath Falls, Oregon 97601<br>NAME ADDRESS, ZIP<br>a change is requested all fax statements shall be sent to the following add   | Witness my hand and seal of County affixed.  |  |
| GA I                  | RY LINDLAND   | WM. D. MILNE Recording Officer   |  |
|                       | NAME, ADDRESS, ZIP  | fee \$ 13.00 By Angel Hay Deputy   |  |
|                       |   |  |  |
|                       |   |  |  |
|                       |   |  |  |
|                       |   | And the second se  |  |
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