

Recording requested by: 37417

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LONERGAN, JORDAN, GRESHAM, VARNER & SAVAGE
398 West Fourth Street
San Bernardino, CA 92401

And when recorded mail to:

Bank of America Trust Department
303 North D Street
San Bernardino, CA 92401

Mail tax statements to:

Glenn T. & Rena A. Williams
Post Office Box 554
Ft. Klamath, Oregon 97626

ASSIGNMENT OF MORTGAGE AND NOTE

ALBERT A. MITCHELL and BETTY MAE MITCHELL, husband and wife, hereby grant, assign and transfer to PHILIP M. SAVAGE III, as Trustee of the Albert Allen Mitchell and Betty Mae Mitchell Trust dated May 24, 1974, and amended April 7, 1977, all interest they hold under that certain mortgage dated September 12, 1972, executed by Glenn T. Williams and Rena A. Williams, husband and wife, to Albert A. Mitchell and Betty Mae Mitchell, husband and wife, and recorded as Instrument No. 88649 on September 22, 1972, in Volume M 72, pages 10819 and 10820, of Official Records in the County Recorder's Office of Klamath County, Oregon, describing land therein as:

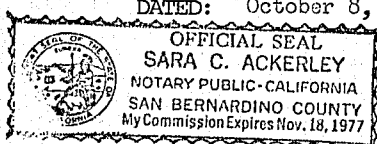
Lots 10, 11 and 12 and that portion of Lot 13, more particularly described as follows: Beginning at the Northwest corner of Lot 13 of Section 9, Township 33 South, Range 7 1/2 E.W.M.; thence S. 0°20' West along the West line of said Lot 13, 729.30 feet to the center line of the Wood River Ditch' thence N. 37°37' East along said centerline 914.76 feet, to the North line of said Lot 13; thence S. 89°46' West along the North line of Lot 13, 559.68 feet to the point of beginning, and

EXCEPT that portion described as follows:

Beginning at the Southeast corner of Lot 12, Section 9 Township 33 South, Range 7 1/2 East of the Willamette Meridian; thence N. 0°20' East, along the East line of said Lot 12, 605.88 feet to the center line of the Wood River Ditch' thence S. 35°44' West, along said centerline, 648.78 feet, to the Easterly right of way line of the Crater Lake Highway; thence S. 18°26' East, along said right of way line, 85.80 feet, to the South line of said Lot 12; thence N. 89°42' East, 348.48 feet, to the point of beginning.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage and Note, and that certain Clarification of Realty Mortgage regarding the same real property recorded as Instrument No. 34631 on August 24, 1977, in Volume M 77 of Mortgages at pages 15618 and 15619, Official Records of Klamath County, Oregon.

DATED: October 8, 1977



Albert A. Mitchell
Albert A. Mitchell
Betty Mae Mitchell
Betty Mae Mitchell

STATE OF CALIFORNIA)
COUNTY OF SAN BERNARDINO) ss

On October 8, 1977 before me, the undersigned, a Notary Public in and for said County and State, personally appeared ALBERT A. MITCHELL and BETTY MAE MITCHELL, known to me to be the persons whose names subscribed to the within instrument and acknowledged that they executed the same. Witness my hand and official seal.

Sara C. Ackersley
Notary Public

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STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of KLAMATH COUNTY TITLE CO

this 17th day of OCTOBER A. D. 1977 at 11:01 o'clock A.M., and

duly recorded in Vol. M 77, of MORTGAGES on Page 19773

FEES \$ 6.00

Wm D. MILNE, County Clerk

By Bernetha H. Hetch