37504 Vol. 77 Page 19968 WARRANTY DEED This Indenture Witnesseth, THAT LUTECIA NARAMORE, hereinalter known as grantor for the consideration hereinafter recited, has bargained and sold, and by these presents do es grant, bargain, sell and convey unto PETE HARMS. his heirs and assigns, the following described premises, situated in County, Klamath Oregon, to-wit: Lot 43, LEWIS TRACTS. Subject to: Regulations, including levies, assessments, water and irrigation rights and easements for ditches and canals, of Enterprise Irrigation District; Regulations, including levies, liens, assessments, rights of way and easements of the South Suburban Sanitary District; Easements and rights of way of record and those apparent on the land, if any. The foregoing recitation of consideration is true as I verily believe. TO HAVE AND TO HOLD the said premises with their appurtenances unto the said grantee; his heirs and assigns forever. And the said grantor does hereby covenant to and with the said grantee , his heirs and assigns, that she is the owner in fee simple of said premises; that they are free from all incumbrances, except those above set forth, and that she will warrant and defend the same from all lawful claims whatsoever, except those above set forth. IN WITNESS WHEREOF, she ha her hand and seal s hereunto set this 14th day of July, 1976 aramore du (SEAL) (SEAL) (SEAL) (SEAL) STATE OF OREGON, County of Klamath July 19 76 Personally appeared the above named Lutecia Naramore, and acknowledged the foregoing instrument to be... 023 Before me: OTI S. 1 いっい Notary Public for Oregon. 181978 00 My commission expires.... STATE OF OREGON, After recording return to: County of KLAMATH Pete Harms 2165 Dallas Rd Salem, Or. 97304 Until a change is requested, all tax statements shall be sent to the following name and address:

Witness my hand and seal of County affixed

County Clerk-Records

From the Office of GANONG & SISEMORE 540 Main Street Klamath Falls, Ore. 97601

Pete Harms 2165 Dallas Road

Salem, Orggon 97304

1 certify that the within instrument was re-ceived for record on the 18thday of <u>OCTOBER</u>..., 19.77., at <u>19.24</u> o'clock...A.M., and recorded in book <u>M77</u>..... on page...19908... Record of Deeds of said County.

Deputy

VM. D. MILNE

By Sanethar U.

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