

A-28543

FORM No. 725—SATISFACTION OF MORTGAGE

37595

STEVENS-NESS LAW PUB. CO., PORTLAND, ORE.

20064

m
Vol. 77 Page

KNOW ALL MEN BY THESE PRESENTS, That Andrew A. Silani and Alice E. Silani, husband and wife, owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 17th day of February, 1967, made and executed by John C. Argetsinger and Doris J. Argetsinger, husband and wife, the mortgagor therein, to Andrew A. Silani and Alice E. Silani, husband and wife.

the mortgagee therein and recorded in the office of the Clerk of the County of Klamath, State of Oregon, in book M-67 of Mortgages on page 1179 on the 20th day of February, 1967.

117
201
13 PM 1 24
117
201
13 PM 1 24

together with the debt thereby secured, is fully paid, satisfied and discharged.

Witness their hands and seals this 20th day of February, 1967.

Andrew A. Silani (SEAL)

Alice E. Silani (SEAL)

(SEAL)

STATE OF OREGON,

County of Klamath

{ ss.

On this 20th day of February, 1967,

before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Andrew A. Silani and Alice E. Silani, husband and wife,

known to me to be the identical individuals described in and who executed the within instrument, and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Perry Jean Sherrill
Notary Public for Oregon.
My Commission expires 6-22-69.

Satisfaction of
MORTGAGE

No.

TO

AFTER RECORDING RETURN TO

KCT

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

FEE \$ 3.00

STATE OF OREGON,
County of Klamath } ss.

I certify that the within instrument was received for record on the 19th day of OCTOBER, 1977, at 1:24 o'clock P.M., and recorded in book M77 on page 20064.

Record of Mortgages of said County.
Witness my hand and seal of County affixed.

WM. D. MILNE

County Clerk—Recorder
By *J. Langford* Deputy