

37651

MTC 1331-3526

Vol. 77 Page 20344

KNOW ALL MEN BY THESE PRESENTS, That JERRY AHERN, MADGE AHERN, KATHERINE B. HOLL and MARGARET MARY AHERN, or the survivor of them as Trustor and Trustee under Trust Agreement dated May 21, 1973 hereinafter called grantor, for the consideration hereinafter stated, does hereby remise, release and quitclaim unto WILLIAM W. KEYT and JUNE L. KEYT, husband and wife, as tenants in common and not as tenants by the entirety hereinafter called grantee, and unto grantee's heirs, successors and assigns all of the grantor's right, title and interest in that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in any-wise appertaining, situated in the County of Klamath, State of Oregon, described as follows, to-wit:

The real property described in Exhibit "A" attached hereto and thereby made a part hereof as though fully set forth hereat.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ -0-

In construing this deed the singular includes the plural as the circumstances may require.

Witness grantor's hand this 21 day of May, 1973.

Jerry Ahern
Madge Ahern

Katherine B. Holl
Margaret Mary Ahern

STATE OF OREGON, County of KLAMATH) ss. June 26, 1973.
Personally appeared the above named JERRY AHERN, MADGE AHERN, KATHERINE B. HOLL and MARGARET MARY AHERN and acknowledged the foregoing instrument to be their voluntary act and deed.

(OFFICIAL SEAL)

Before me: *Camilla E. Giacomini*

Notary Public for Oregon

My commission expires Aug. 5, 1974

NOTE—The sentence between the symbols Ⓢ, if not applicable, should be deleted. See ORS 93.030.

QUITCLAIM DEED

JERRY AHERN, MADGE AHERN,
KATHERINE B. HOLL &
MARGARET MARY AHERN
TO

WILLIAM W. KEYT and
JUNE L. KEYT

AFTER RECORDING RETURN TO

No.

MTC

STATE OF OREGON

County of _____ ss.

I certify that the within instrument was received for record on the day of _____, 19____, at _____ o'clock _____ M., and recorded in book _____ on page _____ or as file number _____, Record of Deeds of said County.

Witness my hand and seal of County affixed.

By _____ Title _____ Deputy

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

Parcel B:

Township 40 South, Range 12 E.W.M.
Section 19: SW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$

20142

Parcel C:

Township 40 South, Range 12 E.W.M.
Section 19: S $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ and Government Lot 4

PARCEL D:

Township 40 South, Range 12 E.W.M.
Section 30: N $\frac{1}{2}$ NE $\frac{1}{4}$

PARCEL E:

Township 40 South, Range 11 E.W.M.
Section 24: SE $\frac{1}{4}$ NE $\frac{1}{4}$ and that portion of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ lying East of the
Malin-Bonanza Highway
Township 40 South, Range 12 E.W.M.
Section 30: NE $\frac{1}{4}$ NW $\frac{1}{4}$ and Government Lot 1

PARCEL F:

Township 40 South, Range 12 E.W.M.
Section 20: W $\frac{1}{2}$ SW $\frac{1}{4}$
Section 29: NW $\frac{1}{4}$ NW $\frac{1}{4}$

PARCEL G:

Township 40 South, Range 12 E.W.M.
Section 20: E $\frac{1}{2}$ SW $\frac{1}{4}$
Section 29: NE $\frac{1}{4}$ NW $\frac{1}{4}$

PARCEL H:

Township 40 South, Range 12 E.W.M.
Section 20: SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 29: N $\frac{1}{2}$ NE $\frac{1}{4}$

PARCEL I:

Township 40 South, Range 11 E.W.M.
Section 24: NE $\frac{1}{4}$ SE $\frac{1}{4}$ and that portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ lying East of the
Malin-Bonanza Highway
Township 40 South, Range 12 E.W.M.
Section 30: SE $\frac{1}{4}$ NW $\frac{1}{4}$ and Government Lot 2

PARCEL J:

Township 40 South, Range 11 E.W.M.
Section 24: That portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ lying East of the county road
Township 40 South, Range 12 E.W.M.
Section 20: SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 28: NW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 29: S $\frac{1}{2}$ N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$
Section 30: S $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, Government Lot 3, N $\frac{1}{2}$ SE $\frac{1}{4}$, and that portion of
of Government Lot 4 lying North of the Malin-Bonanza Highway

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of Mountain Title Co.

this 20th day of October, A. D. 19 77 at 10:40 o'clock A. M., and

fully recorded in Vol. M77, of Deeds on Page 20141

Wm D. MILNE, County Clerk

Fee \$6.00

By Bernice A. Leloch

EXHIBIT "A"