RECORD WHITE COPY Order #3899 Notice hereby is given that the improvement on the following described premises, to-wit (insert legal description): A tract of land situated in Mr's of Sec. 18, T 305, RQ, Min, Klamth County, Oragon, being more particularly described as follows: Beginning at the intersection of the North line of Center Street and the East line of Summit Avenue; thence North along the East line of Summit Ave. 364 feet to the South line of the alley in Block 3/ thence East along said South line 200 feet to the West line of Midway Ave; thence South along the said South line 200 feet to the West Line of Midway Ave; thence South along the West line of Midway Ave. 364 feet to the Morth line of Center Street; thence West at the Morth line of Midway Ave. 364 feet to the Morth line of Center Street; thence West at the Morth line of Midway Ave. 364 feet to the Morth line of Center Street; thence West at the West at the Vacated 8; of Block 8, alock 13, all 8, in Block 15 st. 1 is and Materialmen's Lien Laws (ORS 87.005 to 87.075) hereby are notible to file for recording within the periods of time specified in ORS 8 & 1 State of Oregon, a claim of lien in the form and with the information required by the provisions of ORS 87.035. Dated 19th, day of October , 19.77. Beturn to: UNITED STATES NATIONAL DANK OF OPECON U.S. National Bank Beal Estate Finance Center Owner Contract Purchaser or Mortgagee P.O. Boy 1060 P. O. Address Klamath Walls, Oregon 97601 STATE OF OREGON County of Klamath J. L. Catterson , being first duly sworn, denose and sav: That on my behalf or as agent for UNITED STATES NATIONAL BANK OF OREGON I did on the 19th. day of October STATE OF OREGON County of Klamath such notice, face outward, and not more than 6 feet above the ground level at the front entrance of the building or structure constructed, altered or repaired, on the lands described in said notice. (If no building on said lands, or if notice posted elsewhere than at front entrance, state where on said lands and in what manner posted.) I certify that the within instrument was received for record on the 20th day of October, 19.77 at 12:04 o'clock P M., and recorded 3 in book M7d on page 20191
or as file number 37678 Record of Construction of said County. Lien
Witness my hand and seal of County Subsectibed and sworn to before me this 19th. October / , 19 77 Stenson Notary Public for Oregon. (SEAL) My commission expires: 2-28-1981 .Wm. D. Milne Here, lusert trainner of posting, such as: nailing, tacking, pasting sluing, taping, or, whatever. County Clerk Record with recording officer within 5 days after posting —ORS 87.045 (2).