

37726

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38-13442

## PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That UNITED STATES NATIONAL BANK OF OREGON, a national banking association, for valuable consideration to it paid, the receipt of which is hereby acknowledged, does hereby remise, release and discharge the premises hereinafter particularly described, from the lien of that certain mortgage dated

March 16, 19 77, executed by Maurice E. Bercot and Mildred A. Bercot and  
Melvin L. Stewart and Mary Lou Stewart

to United States National Bank of Oregon, (formerly The United States National Bank of Portland) recorded  
on March 16 19 77, in Book M-77 on page 4507, Record of Mortgages of  
Klamath County, Oregon, the property hereby released being situated in the County of  
Oregon, State of Oregon, and particularly described as follows, to-wit:

Lot 15, Block 14, Tract 1064, FIRST ADDITION TO GATEWOOD, all situated  
in Section 14, T39S, R9 EWM, Klamath County, Oregon.

It is hereby expressly understood and agreed that this Release does not affect or impair the security of said mortgage upon any portion of any premises except the premises hereinabove particularly described.

IN WITNESS WHEREOF, the undersigned is duly authorized to execute this Agreement, dated this 18th day  
of October 19 77, for the United States National Bank of Oregon.

UNITED STATES NATIONAL BANK OF OREGON

By [Signature]  
Title Assistant Manager

STATE OF OREGON )  
County of Klamath ) ss.

On this 18th day of October, 19 77, personally appeared before me

Robert L. Mason, who being duly sworn, did say that he/~~she~~ is Assistant Manager of  
UNITED STATES NATIONAL BANK OF OREGON, a national banking association, and that said instrument was signed in  
behalf of said association; and he/she acknowledged said instrument to be its voluntary act and deed.

SUBSCRIBED & SWORN to before me this 18th day of October, 19 77.

(NOTARIAL SEAL)

90-894 10/74 Head Office Portland

My Commission Expires: 2-28-1981

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 21st day of  
OCTOBER A.D., 19 77 at 11:44 o'clock A.M., and duly recorded in Vol. M77  
of MORTGAGES on Page 20248.

FEE \$ 3.00

WM. D. MILNE, County Clerk  
By [Signature] Deputy