		MTC 1396	
	37748 -	MEMORANDUM OF CONTRACT SALE	⊃ 4
		Vol. <u>77</u> Page <u>2020</u>	adorand 2 a fairrig
	This Memorand	dum of Contract Sale made and entered into this <u>16th</u> day	
	of September, 1977, by	Larry D. Shannon	R. <u>1</u>
	(Seller) and Len K, Os	sborn	
() - () - () ()	(Buyer), for the purchas	se price offor certain land situated in	
K	lamath County, State of	f Oregon, described as follows:	72.7円 ラガン
	Parcel I The Southwest one-q quarter of the South	uarter of the Southeast one-quarter and the Southeast one- east one-quarter of Section 12, T.35 S., R.11 E., of the of Klamath and State of Oregon.	
	Parcel II A tract of land situa in the County of Klan	ated in Sections 12, and 13, T.35 S., R.11 E., of the W.M., math and State of Oregon described as follows:	
別に設定回生	Beginning at the Northone-quarter of said S line of the Southeast 12, a distance of 132 0'40'59" West, along Southwest one-quarter Southeast corner there of said Section 13 a d Northeast one-quarter South 0'28'00" West, a the Northeast one-quart Northeast corner of BI the exterior line of s a distance of 474.03 f thence North 89'36'35" West a distance of 30 feet; thence North 307 561.35 feet thence North	thwest corner of the Southeast one-quarter of the Southwest Section 12; thence South 89°17'11" East along the Northerly 22.28 feet to the Northeast corner thereof; thence South the Easterly line of the Southeast one-quarter of the of said Section 12, a distance of 1323.72 feet to the reof; thence South 89°21'23" East along the Northerly line distance of 1318.56 feet to the Northwest corner of the of the Northeast one-quarter of said Section 13; thence along the Westerly line of the Northeast one-quarter of the fill Section 13, a distance of 734.39 teet to the lock 45, OREGON PINES, a duly recorded plat; thence along feet; thence South 0°46'45" West a distance 122.26 feet; ' West a distance of 803.86 feet; thence South 80°54'20" 0.00 feet; thence South 68°10'05" West a distance of the South 80°54'20" .53 feet; thence North 35°20'40" West a distance of the Section 13, 50°20'40" west a distance of	
		-UMD RXCA	R. (1.) ***
		Len K. Osborn	Re-Haller
	e of Oregon) ss	가 있는 사람들은 것은 것, 것을 통하여 관계를 가지 않는 것을 가지 않는 것을 가지 않는다. 1993년 - 이상의 전에 관계 전에 관계 전에 관계를 갖고 있는 것을 가지 않는다. 이것 같은 것이 있는 것	
Count	ty of Multnomah)		
	On this <u>l6th</u> day o	of September 1977, before me, appeared	
	Janny D. or	\mathbf{n}	Reduce
	Larry D. Shannon		
	(Seller),	, and Len K. Osborn	
	(Seller), wledged the foregoing i	, and <u>Len K. Osborn</u> (the buyer) and instrument to be their voluntary act and deed.	
	(Seller), wledged the foregoing i (A.R. S.C. S.C. S.C. S.C. S.C. S.C. S.C. S	instrument to be their voluntary act and deed. <u>Mary X Muchino</u> Notary Public for Oregon My Commission expires: Gauge T	
<u>When r</u> 11300	(Seller), wledged the foregoing i IAR SULU SULU SULU SULU SULU SULU SULU SUL	instrument to be their voluntary act and deed. $ \frac{Mary X Meahins}{Notary Public for Oregon} $ My Commission expires: <u>6-18-78</u>	
When r 11300 Suite	(Seller), wledged the foregoing i IAR SUCCE Ecorded return to: 2 N. E. Halsey Street 108	Instrument to be their voluntary act and deed. Mary 2 Membrus Notary Public for Oregon My Commission expires: <u>6-18-78</u> MXIS ATE OF OREGON; COUNTY OF KLAMAIH; ss.	
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調査



and in (international data) 20285 . IN WITNESS WHEREOF, the parties have caused the Memorandum of Contract Sale to be executed this 16th day of September, 1977. and the state 1.5° SELLER: -----By: Larry D. Shannon Buyer: R. S Len K. Osborn State of Oregon Y SS County of Multnomah) On this 16th day of September 1977, before me, appeared Larry D. Shannon ė, (Seller), and Len K. Osborn acknowledged the foregoing instrument to be their voluntary act and deed. (the buyer) and -..... 0 B L 1 🤤 3. 17: : eE Dary & Mulins Notary Public for Oregon My Commission expires: <u>6-18-78</u> When recorded return to: v Joy 19 11300 N. E. Halsey Street TATE OF OREGON; COUNTY OF KLAMATH, S. Suite 108 Portland, ORegon 97220 36 Filed for record at request of <u>MOUNTAIN TITLE CO</u> rhis _____ day of ______ ____A. D. 19 77 6 ______ o'clock PM., and 1.1.1 60 - A - I duly recorded in Vol. <u>M77</u>, of <u>DEEDS</u> --- or, Page 20284 FEE \$ 6.00 Wm D. MILNE, County Clerk By Schnetha S. Letach Ne de la seconda d seconda de la seconda de # 311 i y 🚉 🖻 man Police al a same 1 12 MS6 . i dhi ال والم المان and the second second second it fat i . Mar States **\$**55

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