

L#01-41379 MIT 4482

FORM No. 633—WARRANTY DEED (Individual or Corporate)

STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR. 97204

1-1-74

37930

WARRANTY DEED

Vol. 77 Page

20514

KNOW ALL MEN BY THESE PRESENTS, That..... ROD E. TRAVIS

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by  
IVAN O. LASHLEY and MARIE L. LASHLEY, husband and wife, hereinafter called  
the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and  
assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or ap-  
pertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Lot 15 in Block 14, TRACT NO. 1108, SEVENTH ADDITION TO SUNSET VILLAGE, according  
to the official plat thereof on file in the office of the County Clerk of  
Klamath County, Oregon.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.  
And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that  
grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except,  
easements or restrictions of record, common to the area or apparent on the face  
of the land.

and that  
grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims  
and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$54,500.00  
~~the whole consideration paid for this transfer, stated in terms of dollars, is \$54,500.00~~

In construing this deed and where the context so requires, the singular includes the plural and all grammatical  
changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 25th day of October, 1977;  
if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by  
order of its board of directors.

(If executed by a corporation,  
affix corporate seal)

*Rod E. Travis*

STATE OF OREGON,

County of Klamath

October 25, 1977

Personally appeared the above named

Rod E. Travis

and acknowledged the foregoing instru-  
ment to be his voluntary act and deed.

Before me:  
Debra A. Williams

Notary Public for Oregon

My commission expires: 3-21-81

STATE OF OREGON, County of.....) ss.

Personally appeared....., 19.....

.....and  
.....who, being duly sworn,  
each for himself and not one for the other, did say that the former is the

.....president and that the latter is the  
.....secretary of.....

....., a corporation,  
and that the seal affixed to the foregoing instrument is the corporate seal  
of said corporation and that said instrument was signed and sealed in be-  
half of said corporation by authority of its board of directors; and each of  
them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires:

(OFFICIAL  
SEAL)

Rod E. Travis  
3836 Rio Vista Way  
Klamath Falls, Oregon 97601  
GRANTOR'S NAME AND ADDRESS

Ivan O. and Marie M. Lashley  
4519 Crosby  
Klamath Falls, Oregon 97601  
GRANTEE'S NAME AND ADDRESS

After recording return to:

SHASTA BRANCH—KLAMATH FIRST FEDERAL  
SAVINGS & LOAN ASSOCIATION

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

SHASTA BRANCH KLAMATH FIRST FEDERAL  
SAVINGS & LOAN ASSOCIATION

NAME, ADDRESS, ZIP

SPACE RESERVED  
FOR  
RECORDER'S USE

STATE OF OREGON,

County of KLAMATH

I certify that the within instru-  
ment was received for record on the  
26th day of OCTOBER, 1977,  
at 11:59 o'clock AM., and recorded  
in book M77 on page 20514 or as  
file/reel number 37930.

Record of Deeds of said county.  
Witness my hand and seal of  
County affixed.

WM. D. MILNE

Recording Officer  
By Hazel Hazel Deputy

FEE \$ 3.00