ALC: FACE NTC 4358-M RELEASE OF MORTGAGE M. Page 20541 FORM PCA 427 (2-58) SPOKANE M40 112. 37955 OREGON KNOW ALL MEN BY THESE PRESENTS, that the undersigned Production Credit Association, a Corporation, organized and existing under the laws of the United States of America, with its principal office at Klamath Falls, Oregon does hereby certify and declare that the following described Real Estate mortgages, made and executed by Wayne & Ida Lea Cunningham to the said Production Credit Association as Mortgagee, are, together with the debts thereby secured, fully satisfied, released and discharged: as Mortgagor. DATE OF MORTGAGE DATE OF FILING COUNTY STATE BOOK & PAGE FILE NO. AMT. SECURED 1-30-75 2-19-75 Klamath Oregon M75 1944 \$200,776.00 $\mathcal{T}_{i}^{(1)}$ IN WITNESS WHEREOF, the said association has caused these presents to be executed and its corporate seal to be hereunto affixed by its 3.4.0 proper officer thereunto duly authorized, this 18th ...day of October YEST ST 19.77 KLAMATH. .. PRODUCTION CREDIT ASSOCIATION Aller. [SEAL] Wider Bv. Sec-Treasurer STATE OF OREGON ACKNOWLEDGMENT County of Klamath $\overline{}$ 18th October ..., 19.77 before me the undersigned Notary Public, personally appeared On this..... day of \sim Don W. Krider Treasurer, of the above named association, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be its voluntary act and deed. 20 EOF, I hereunto set my hand and official seal. Petern ta Klassicath Production Credit My Commission expires. 10-18-78 IN WITNESS WHEREOF, I hereunto set my hand and official seal. 33 (0)- C/ 1 NOTARL 900 Klamath avenue Klamath Falls OR an an an an an an PUSLIC 97601 CE ORECON ME OF OREGON; COUNTY OF KLAMATH; 55. d for record at request of ____MOUNTAIN_TITLE_CO__ this 26thday of OCTOBER A. D. 19 77 6t o'clock PM., and v recorded in Vol. M77_____, of __MORTGAGES______ on Page20540 WE D. MILHE, County Clerk Hazed May FEE \$ 3.00 140.441 Section and and States and second and the 12.142.1 THE MARK Same Star + Salar