March March March Show and A-28374 N.L. No. 170669 F.L.B. No. 140764 37974 RELEASE OF MORTGAGE 20570 1 Vol. 77 Page The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated. May6 and husband; Howard G. Schmidt, a single man, to The Federal Land in the office of County Clerk 10Klamath..... ...County, ...Oregon... 1 together with the debt thereby secured, is fully paid and discharged. ŝ IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate 2 seal to be affixed the 14 day of October 1 THE FEDERAL LAND BANK OF SPOKANE LLs Attest: Richard E. Spenier Assistant Secretary. David Herrin NUCLES E STELET Assistant Vice-President. STATE OF WASHINGTON. COUNTY OF SPOKANE. On this.....14 October ...day of, 19...7.7..., before me, a Notary Public in and for the above named County and State, personally appeared to me known to be Assistant Vice-President of the Corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation. WITNESS my hand and notarial seal the day and year last above written. Approved 97 E thany. arrison Notary Public, residing at Spokane, Washington. 4110 My commission expires. 8-26-50 11:5 01 STATE OF OREGON County of KLAMATH I hereby certify that the within instrument was filed for record in the office of the County......CLERK.... of said County on the 26th day of OCTOFER A. D. 19.77, at 3:00 o'clock and 45 minutes, P.M., at the request ofKLAMATH COUNTY TITLE CO......, and recorded in Book.M..77.of Mortgages on page. 20570 WM. D. MILNE County....CLERK By Bernitha & Letsch, Deputy. Elso DeJong Mail to Route 1 Fox 202 By Berneiko H. Letech., Deputy. Bonanza, OR 97623 fee \$ 3.00 FLB 487 (Rev. 5-76) 1 49300 Sec. Soy