ALL STORE ALL STORE ALL STORE 38079 Vol. 77 Page 20715 When Recorded Return To: Klamath Recreational Assoc:) P.O. Box 56 NOTICE OF DEFAULT AND Bonanza, Oregon 97623 ASSESSMENT OF ITEN Larry Coxon 10: (Owner of Property) Notice is hereby given that Klamath Recreational Assoc:, a non-profit corporation, claims a lien upon that certian real property located at K.F.F.E. Highway 66 Unit 1 described as follows: West 2 Lot 36 Block 12 in the amount of \$ 40.00 , for the memborship dues through the year 197.7 in Klamath Recreational Assoc: due on September 30, 1977 and said dues is unpaid. Said lien is claimed pursuant to Section 4 of Article II of the By-Laws of the Associ, section 10 of the Declaration of Establishment of Conditions, Covenants and Res-3 trictions dated 27th May, 1963 and recorded in Klamath County Recorders Office, July 12, 1963. Volume 346, page 473 Inst. # 80986, said lien to bear interest at the rate of seven (7%) IN WITNESS WHEREOF, said Corporation has caused its corporate name and seal to be control of the executed by <u>Raleigh Bunch</u>, Chairman, and <u>Neil Westfall</u>, Treasurer, thereunto duly authorized. Dated E KLAMATH RECREATIONAL ASSOCIATION Bunch Charman : .: ,Treasurer STATE OF OREGON 17:00 COUNTY OF KLAMATH) 55. On 220, 1977, before me, the undersigned, a Notary Public in and for said County and State, personally appeared <u>and the stand</u>, known to me to be the Chairman and <u>endersigned</u>, known to me to be the Trea-surer of the Corporation that executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument to the By-laws on a resolution of its Board of Directors. WITNESS my hand and official seal. (Seal) Public in and for said County and State NOTARY ~ · · · · · DLICI^{UC.} JF O STATE OF OREGON; COUNTY OF KLAMATH; ss. I hereby certify that the within instrument was received and filed for record on the 28th day of October A.D., 19 77 at 1:23 o'clock P M., and duly recorded in Vol M77 of... Deeds _on Page_20715 WM. D. MILNE, County Clerk FEE___\$3.00 By Sernethand. Ketsch Deputy A REFERENCE 2.14 the state of the 1.1 $^{\circ}$ **WHE**