38093 Vol. 71 Page -20729 When Recorded Return To: Klamath Recreational Assoc:) P.O. Box 56 NOTICE OF DEFAULT AND Bonanza, Oregon 97623 ASSESSMENT OF LIEN 10: Jane G. Rice (Owner of Property) Notice is hereby given that Klamath Recreational Assoc:, a non-profit corporation, claims a lien upon that certian real property located at K.F.F.E. Highway 66 Unit 1 described as follows: Lot 28 Block 14 in the amount of \$ 30.00 , for the membership dues through the year 1977 in Klamath Recreational Assoc: due on September 30, 1977 and said dues is unpaid. Said lien is claimed pursuant to Section 4 of Article II of the By-Laws of the Assoc:, section 10 of the Declaration of Establishment of Conditions, Covenants and Restrictions dated 27th May, 1963 and recorded in Klamath County Recorders Office, July 12, ~ 1963, Volume 346, page 473 Inst. # 80986, said lien to bear interest at the rate of seven (7%) percent per annum from and after September 30, 1977 IN WITNESS WHEREOF, said Corporation has caused its corporate name and seal to be affixed hereto, to be executed by <u>Raleigh Bunch</u>, Chairman, and <u>Neil Westfa</u> 2= _, Chairman, and Neil Westfall , Treasurer, thereunto duly authorized. 20 1977 Dated: 20 5 KLAMATH RECREATIONAL ASSOCIATION SSOCIATION 11 Chairmar Treasurer? $\langle r \rangle$ STATE OF OREGON) COUNTY OF KLAMATH) S5. 63 On <u>Chapping 777</u>, before me, the undersigned, a Notary Public in and for said County and State, personally appeared <u>County & Bunch</u>, known to me to be the Chairman and <u>Mail (1996)</u>, whown to me to be the Trea-surer of the Corporation that executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument On (180,1977 pursuant to its Bv-Laws or a resolution of its Board of Directors. WITNESS my hand and official seal. (Seal) N. F1 Notary Public in and County and State NOTARY -----PUDLIC 16:40 STATE OF OREGON; COUNTY OF KLAMATH; ss. I hereby certify that the within instrument was received and filed for record on the __28th_day of October A.D., 19 77 at L:24 o'clock P M., and duly recorded in Vol M77 Deeds on Page20729 of WM. D. MILNE, County Clerk FEE \$3.00 By Sumethan State Deputy 14 AN 3-1. 202