SPACE RESERVED County affixed.

1st day of November 19 77, at 12:09 o'clock P.M., and recorded in book M77 on page 20938 or as file/reel number 38239 Record of Deeds of said county. Witness my hand and seal of

Recording Officer
By Sernethan Lelach Deputy

Fee \$3.00

GRANTEE'S NAME AND ADDRESS

SHASTA BRANCH KLAMATH FIRST FEDERAL SAVINGS & LOAN ASSOCIATION

SHASTA BRANCH KLAMATH FIRST FEDERAL SAVINGS & LOAN ASSOCIATION NAME, ADDRESS, ZIP

NAME, ADDRESS, ZIP Until a change is requested all tax statements shall be sent to the following