

38294

DEED OF RECONVEYANCE

Vol. ^m 77 Page 21016

KNOW ALL MEN BY THESE PRESENTS, That the undersigned trustee or successor trustee under that certain trust deed dated September 27, 19 76, executed and delivered by Samuel Redkey and Marjorie Redkey, husband & wife, as grantor and recorded on September 29, 1976, in the Mortgage Records of Klamath County, Oregon, in book M 76 at page 15261, conveying real property situated in said county described as follows:

Lot 9 in Block 3, BAILEY TRACTS NO. 2, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, EXCEPTING THEREFROM the Southerly 2.5 feet thereof, TOGETHER WITH the West 1/2 of vacated Ronald Street which adjoins the above described property,

having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural.

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument.

DATED: November 1, 19 77.

Trustee

STATE OF OREGON

County of Klamath

November 1 1971

Personally appeared the above named

William L. Sisemore

and acknowledged the foregoing instrument to be his voluntary act and deed

Ref: Ho

(OFFICIAL SEAL) *[Signature]*
Notary Public for Oregon

Notary Public for Oregon

My commission expires 2-5-8

After recording return to

Kla First Fed
S. 644

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address

NAME, ADDRESS, ZIP

STATE OF OREGON

County of Klamath

I certify that the within instrument was received for record on the 2nd day of NOVEMBER, 19 77, at 11:16 o'clock A M., and recorded in book M77 on page 21016 or as file/reel number 38294.

Witness my hand and seal of
County affixed.

WM. D. MILNE

Recording Officer

By Bernetha V. Kitch Deputy

FREE \$ 3.00