

This Memorandum of Contract Sale made and entered into this 22nd day of September, 1977, by Daniel Morasch,  
(Seller) and FAJO, INC.  
(Buyer), for the purchase price of \$12,000.00 for certain land situated in Klamath County, State of Oregon, described as follows:

A tract of land situated in Section 2, T.35 S., R.11 E., of the W.M., in the County of Klamath and State of Oregon described as follows:

Beginning at the Northwest corner of said Section 2: thence South 88°59'04" East along the Northerly line of said Section 2, a distance of 276.30 feet to the centerline of an existing Indian Service Road; thence South 33°06'52" West along said centerline a distance of 35.00 feet; thence South 59°41'57" East a distance of 1375.68 feet to the true point of beginning of the tract of land herein to be described; thence continuing South 59°41'57" East a distance of 655.04 feet; thence South 28°30'24" West, a distance of 1330.04 feet; thence South 11°43'00" West a distance of 997.83 feet; thence South 66°04'54" West a distance of 760.00 feet; thence North 07°43'33" West a distance of 631.69 feet; thence North 18°40'55" East a distance of 622.00 feet; thence North 28°30'24" East a distance of 1785.75 feet to the true point of beginning.

IN WITNESS WHEREOF, the parties have caused the Memorandum of Contract Sale to be executed this 22nd day of September, 1977.

SELLER: Daniel Morasch

By: Daniel Morasch

Buyer:  
Howard A. Pohrman  
FAJO, INC.  
Howard Pohrman, President

State of Oregon )  
County of Multnomah ) ss

On this 22nd day of September 1977, before me, appeared \_\_\_\_\_

Daniel Morasch

\_\_\_\_\_  
(Seller), and Howard Pohrman, President (the buyer) and

acknowledged the foregoing instrument to be their voluntary act and deed.

Mary A. McIntire  
Notary Public for Oregon  
My Commission expires: 6-18-78

When recorded return to: Tapes  
Howard Pohrman & Assoc.  
11300 N. E. Halsey Street  
Suite 108  
Portland, Oregon 97220

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of Mountain Title Co.

this 3rd day of November A. D. 19 77 at 8:58 clock A. M., and  
fully recorded in Vol. M77, of Deeds on Page 21083

Wm. D. MILNE, County Clerk  
By Bernetha S. Litch

Fee \$3.00

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