

1-1-74

38497

ASSIGNMENT OF CONTRACT

Vol. M 77 Page 21295

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated, has sold and assigned and hereby does grant, bargain, sell, assign and set over unto **ELTON D. MINKLER and HELEN L. MINKLER, husband and wife, WROS.**

his heirs, successors and assigns, all of the vendor's right, title and interest in and to that certain contract for the sale of real estate dated **January 25**, 19 **73**, between

Sun Forest Estates

as seller and

Harris E. Refsland and Violet V. Refsland, husband and wife,

not as buyer, which contract is recorded in the Deed* Miscellaneous* Records of **Klamath** County, Oregon, in book _____ at page _____ or as file number _____, reel number _____ (indicate which) (reference to said recorded contract hereby being expressly made) together with all the right, title and interest of the undersigned in and to all moneys due and to become due thereon; the undersigned hereby expressly covenants and warrants to the assignee above named that the undersigned is the owner of the vendor's interest in the real estate described in said contract of sale and that the unpaid principal balance of the purchase price thereof is not less than \$ **2,263.02** with interest paid thereon to **October 11**, 19 **77**. Lot **141 & 142 Blk 1** of **Sun Forest Estates, Tract 1060, Klamath County, Oregon.**

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ **2,263.02**.
~~However, the actual consideration consists of or includes other property or value given or promised which is part of the consideration (indicate which) _____~~

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to mean and include the plural, the masculine shall include the feminine and the neuter and that generally all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

DATED: **November 1**, 19 **77**

REAL ESTATE LOAN FUND OREG. LTD.

By: **Mortgage Bancorporation, General Partner**

(If executed by a corporation, affix corporate seal.)

STATE OF OREGON,

County of _____

) ss.

, 19 _____

Personally appeared the above named _____

and acknowledged the foregoing instrument to be _____ voluntary act and deed.

Before me:
 (OFFICIAL SEAL)

Notary Public for Oregon
 My commission expires: _____

STATE OF OREGON, County of _____

November 1, 19 **77**Personally appeared **M. Ilg** and

V. A. McLaughlin, who, being duly sworn, each for himself and not one for the other, did say that the former is the vice president and that the latter is the asst. secretary of

Mortgage Bancorporation, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:
 Notary Public for Oregon

My commission expires: **6-20-81**

(OFFICIAL SEAL)

*Strike whichever word not applicable. NOTE—The sentence between the symbols (), if not applicable, should be deleted. See ORS 93.030. If the contract is not already of record, it should be recorded, preferably in the Deed Records.

RELF

GRANTOR'S NAME AND ADDRESS

Elton D. Minkler, et ux

GRANTEE'S NAME AND ADDRESS

After recording return to:

Mortgage Bancorporation
P.O. Box 230
Salem, OR 97308
 NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

Harris & Violet Refsland
P.O. Box 535
Knights Landing, CA 95645
 NAME, ADDRESS, ZIP

Re: 5557

STATE OF OREGON,

County of **KLAMATH**) ss.

I certify that the within instrument was received for record on the **14th** day of **NOVEMBER**, 19 **77**, at **1:10** o'clock **P.M.**, and recorded in book **M77** on page **21295** or as file/reel number **38497**.
 Record of Deeds of said county.

Witness my hand and seal of County affixed.

WM. D. MILNE

Recording Officer

By: **Bernard J. Ketch** DeputyFEE \$ **3.00**