A CONTRACT OF FORM No. 716-WARRANTY DEED (Granises af ic ints by Entirate 11 Page 21.298 Vol. 38500 KNOW ALL MEN BY THESE PRESENTS, That Will Vivian N. Johnson, husband and wife----William K. Johnson and ... grantors in consideration of ______Ten and No/10000-----_____Dollars, paid by Daniel Nova Sweeney and Marjorie Sweeney, to them ., husband and wife, grantees, do..... hereby grant, bargain, sell and convey unto the said grantees, as tenants by the entirety, their heirs 1.4. and assigns, all the following real property, with the tenements, hereditaments and appurtenances, situated LOT 46 of HARRIMAN PARK, according to the duly recorded plat thereof on file inbthe records of Klamath County, Oregon. To Have and to Hold the above described and granted premises unto the said grantees as tenants by the entirety, their heirs and assigns forever. And We _____, the grantor S, covenant that _____ We are _____ lawfully seized in fee simple of the above 2 granted premises free from all incumbrances,. and that we will and our heirs, executors and administrators, shall warrant and forever defend the above granted premises, and every part and parcel thereof, against the lawful claims and demands of all persons whomsoever. Witness Our hand 5 and seals this 31st. day of. March 19.61 dia. .(SEAL) Johnson RIS . MAN (SEAL) (SEAL) (SEAL) STATE OF OREGON, . 1961 ... On this 31st. day of March County of Klamath before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named William K. Johnson and Vivian N. Johnson, who are known to me to be the identical individual.S. described in and who executed the within 13.3 1 instrument, and acknowledged to me that they executed the same freely and voluntarily. 0-IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official 1 OTARY seal the day and year last above written. 00115 Notary Public for Oregon My Commission expires 3. 19. STATE OF OREGON; WARRANTY DEED ss. County of KLAMATH I certify that the within instrument was received for record on the 4th______day of NOVEMBER______19_77, at.l;46.____o'clock.P.M., and recorded то (DON'T USE THIS SPACE: RESERVED FOR RECORDING Ň ABEL IN COUN Record of Deeds of said County. DOCKIT: AFTER RECORDING RETURN TO USED.) Witness my hand and seal of Daniel N. & Marjorie Sweeney County affixed. 3381 Rogue River Hwy. Grants Pass, OR 97526 WM. D. MILNE County Clerk-Recorder. Litach FEE \$ 3.00 ESCION # 2447 Deputy