

38507

Right of Way Easement

Vol. ^m 77 Page 21307

RECEIVED OF

CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

James V. Parker

and

Gladys E. Parker

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land Twenty (20) feet in width, described as follows:

Lying within the vacated portion of Maryland Av. (Former Tappan Av.) the Northerly boundary of which shall be parallel to and contiguous with the South boundary of Lots 13, 14, & 15, and 16 of Block 4 of the First Addition to Altamont Acres, situated in the SE 1/4 SW 1/4 Section 3, Township 39S, Range 9EWM, Klamath County, Oregon, as recorded in Volume M75, page 12376 of the Book of Deeds in Klamath County, Oregon

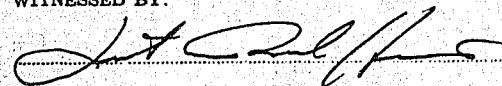
TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 2nd day of

November

1977

WITNESSED BY:



James V. Parker

(SEAL)

Gladys E. Parker

(SEAL)

STATE OF

COUNTY OF

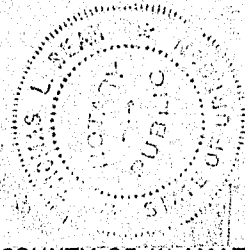
} ss.

On this day personally appeared before me James V. Parker and Gladys E. Parker

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 2nd day of November, 1977.

FORM NO. 51



Thomas G. Bean
Notary Public for Oregon

My Commission expires 11-18-77

Return to
CPU
P.O. Box 310
K Falls

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 4th day of NOVEMBER A.D., 1977 at 2:30 o'clock P.M., and duly recorded in Vol. M77 of DEEDS on Page 21307.

FEE \$ 3.00

WM. D. MILNE, County Clerk

By Bernice A. Letch Deputy