

38516

Vol. 77 Page

21320

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That UNITED STATES NATIONAL BANK OF OREGON, a national banking association, for valuable consideration to it paid, the receipt of which is hereby acknowledged, does hereby remise, release and discharge the premises hereinafter particularly described, from the lien of that certain mortgage dated

March 16, 19 77, executed by Maurice E. Bercot and Mildred A. Bercot and
Melvin L. Stewart and Mary Lou Stewart

to United States National Bank of Oregon, (formerly The United States National Bank of Portland) recorded

March 16, 19 77, in Book M-77 on page 4507, Record of Mortgages of
Klamath County, Oregon, the property hereby released being situated in the County of
Klamath, State of Oregon, and particularly described as follows, to-wit:

Lot 22, Block 10, Tract 1064, FIRST ADDITION TO GATEWOOD, all situated
in Section 14, T39S, R9 EWM, Klamath County, Oregon.

It is hereby expressly understood and agreed that this Release does not affect or impair the security of said mortgage upon any portion of any premises except the premises hereinabove particularly described.

IN WITNESS WHEREOF, the undersigned is duly authorized to execute this Agreement, dated this 4th day
of November, 19 77, for the United States National Bank of Oregon.

STATE OF OREGON)
County of Klamath) ss.

UNITED STATES NATIONAL BANK OF OREGON

By William J. Howe, Jr.
Title Manager

On this 4th day of November, 19 77, personally appeared before me

William J. Howe, Jr., who being duly sworn, did say that he/she is Manager, Real Estate Center
UNITED STATES NATIONAL BANK OF OREGON, a national banking association, and that said instrument was signed in
behalf of said association; and he/she acknowledged said instrument to be its voluntary act and deed.

SUBSCRIBED & SWORN to before me this 4th day of November, 19 77.

(NOTARIAL SEAL)

90-894, 10/74 Head Office Portland

Notary Public for Oregon

My Commission Expires: 2-28-1981

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 4th day of
NOVEMBER A.D., 19 77 at 3:21 o'clock PM., and duly recorded in Vol. M77,
of MORTGAGES on Page 21320.

FEE \$ 3.00

WM. D. MILNE, County Clerk

By Raymond D. Craig Deputy