

38536

## WARRANTY DEED

Vol. M Page 21353

KNOW ALL MEN BY THESE PRESENTS, That PELICAN MOBILE HOMES

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by JOHN F. GUNTHER and MARVA L. GUNTHER, husband and wife, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Lot 29, KENNICOTT COUNTRY ESTATES, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

## SUBJECT TO:

1. Statutory powers, including the power of assessment of Enterprise Irrigation Dist.
2. Statutory powers, including the power of assessment of South Suburban Sanitary Dist.
3. 20 Foot building setback shown on dedicated plat.
4. 25 foot drainage & irrigation easement as shown on dedicated plat.
5. Restrictions shown on dedicated plat.
6. Conditions and restrictions imposed by instrument recorded April 15, 1960 in Vol. 14, page 45, Misc. Records of Klamath County, Oreg.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances

EXCEPT THOSE AS SET FORTH ABOVE,

and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$27,000.00

However, the actual consideration consists of or includes other property or value given or promised which is the whole or part of the consideration (indicate which). (The sentence between the symbols ©, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 2nd day of November, 1977; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

(If executed by a corporation, affix corporate seal)

STATE OF OREGON,

County of Klamath

November 4, 1977

Personally appeared the above named

and acknowledged the foregoing instrument to be voluntary act and deed.

Before me:

(OFFICIAL SEAL)

Notary Public for Oregon

My commission expires:

PELICAN MOBILE HOMES

by Bruce A. Fronke

STATE OF OREGON, County of Klamath

November 4, 1977

Personally appeared Bruce A. Fronke, and

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each for himself and not one for the other, did say that he is the president and that the latter is the secretary of PELICAN MOBILE

HOMES

a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires: March 22, 1981

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 4th day of NOVEMBER, 1977,

at 3:44 o'clock P.M., and recorded in book M77 on page 21353 or as file/reel number 38536.

Record of Deeds of said county.

Witness my hand and seal of County affixed.

WM. D. MILNE

Recording Officer

By Bernetha D. Hatch Deputy

FEE \$ 3.00

GRANTOR'S NAME AND ADDRESS

GRANTEE'S NAME AND ADDRESS

After recording return to:

Mr. &amp; Mrs. John F. Gunther

MTC - Branch

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

Dept. of Veterans' Affairs

NAME, ADDRESS, ZIP