38547 HOME REMODELING LOAN	Vol. <u>77</u> Page 21.368	A CONTRACTOR
	INSTALMENT NOTE & MORTGAGE	
Filst Federal Saving Klamath F	rs & Loan Association	
For value received the	Louii NU, <u>111, 000001</u>	
Falls, Klamath Falls, Oregon the amount stipulated here	amath ein as	A CONTRACTOR OF THE OWNER
in as FIHST PAYMENT DUE and on the same day of mouth thereafter leave	here- leach Principal Balance at 2 and as	Mar -
percent per annum. Should any instalment due here	punder Service Chases 803.40	A MALL
one dollar of such past due instalment. Should any insta	liment Time Balance	
payable. If suit or action be brought on this note, the u	e, nie e and Number of Payments	
court may adjudge reasonable, and on appeal, if any, sh fees in the appellate court to be fixed by that court, and	ə trial Monthly Payments	
이 가운 것을 수 있는 것을 것 같아. 아무는 것은 것을 하는 것은 것을 하는 것을 것을 것 같아. 것을 것 같아. 것을 것 같아. 같은 것을 것 같아. 같은 것을 것 같아. 같은 것을 같아. 같은 것을 같아. 같은 것을 같아. 같은 것을 것 같아. 같이 같아. 같아. 같이 같아. 같아. 같이 같아. 같아. 같이 같아.	First Patrmont D. D. D. C. F. S.	
to secure the payment of this note, the undersigned here ciation of Klamath Falls, Klamath Falls, Oregon, the rec 4413 Lombard Drive Klamath Falls	al property situated at:	
4413 Lombard Drive Klamath Falls Street City and more specifically described as:	County State	
Lot 9 and the S 1/2 of Lot 8 in Block 9 of FI	IPST ADDITION TO SHE	
	AND ADDITION TO CYPRESS VILLA.	
		- Contractor and
Provided, that if undersigned shall pay the time balance h gage shall be void, otherwise it shall remain in full force in the note above, the mortgage may be forced.	rereinabove, time being of the server	
torney's fees on the mount	e undersioned at all start payment as set forth	
· · · · · · · · · · · · · · · · · · ·	they may have.	
I HAVE RECEIVED A COPY OF THIS DOCTMENT	I HAVE RECEIVED A COPY OF THIS DOCUMENT	
BUYER (Mortgagor-Obligor)	BUYER (Mortgagor-Obligor)	
State of Oregon County of Klamath } ss. Date November 4, 1977	STATE OF OREGON	
Personally appeared the above named	County of <u>Klamath</u> } ss.	
THOMAS E. HAMPTON AND LEDORA A. HAMPTON,	I certify that the within instrument was received for record on the <u>7th</u> day of <u>November</u>	
Shusband and wife and acknow	19 77, at 11:07 o'clock A. M., and recorded in	
edged the fore doing instrument to be their	Record of Mortgages of said County	
Stand But Smith	Witness my hand and seal of County affixed. Wm. D. Milne	State Research control of the
My Commission Expires 3/30/8/	By Survey to A. A 1	
My Commission Expires: 5/20/8/	Fee \$3.00 Deputy	
		T.C. Martine
ALL		
1.4.2.11-112-112-12-12-12-12-12-12-12-12-12-12		

