

38677

ASSIGNMENT OF CONTRACT

Vol. 11 Page 21544

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated,

has sold and assigned and hereby does grant, bargain, sell, assign and set over unto **CLARENCE A. BURMEISTER**
and **THELMA G. BURMEISTER, husband and wife, WROS.**his heirs, successors and assigns, all of the vendor's right, title and interest in and
to that certain contract for the sale of real estate dated March 26, 1973, betweenSun Forest Estates

as seller and

Rev. Wendell Ross Wells Lombaas buyer, which contract is ^{not} recorded in the Deed* Miscellaneous* Records of Klamath County, Ore-
gon, in book at page or as file number , reel number (indicate
which) (reference to said recorded contract hereby being expressly made) together with all the right, title and interest
of the undersigned in and to all moneys due and to become due thereon; the undersigned hereby expressly covenants
and warrants to the assignee above named that the undersigned is the owner of the vendor's interest in the real estate
described in said contract of sale and that the unpaid principal balance of the purchase price thereof is not less than
\$ 2,577.06 with interest paid thereon to October 11, 1977 Lot 133 & 134 Block 1Sun Forest Estates, Tract 1060, Klamath County, Oregon.The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 2,577.06~~However, the actual consideration consists of or includes other property or value given or promised which is
part of the consideration (indicate which).~~In construing this assignment, it is understood that if the context so requires, the singular shall be taken to
mean and include the plural, the masculine shall include the feminine and the neuter and that generally all gram-
matical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more
individuals and/or corporations.IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a cor-
poration, it has caused its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order
of its board of directors.DATED: November 8, 1977REAL ESTATE LOAN FUND OREG. LTD.
By: Mortgage Bancorporation, General Partner
Nadeen Wilson Asst. Sec.M. Ilg - Vice President(If executed by a corporation,
affix corporate seal.)

STATE OF OREGON,)

County of) ss., 19 Personally appeared the above named and acknowledged the foregoing instru-
ment to be voluntary act and deed.(OFFICIAL
SEAL)
Before me:Notary Public for Oregon
My commission expires: STATE OF OREGON, County of Marion) ss.November 8, 1977Personally appeared M. Ilg andNadeen Wilson who, being duly sworn,
each for himself and not one for the other, did say that the former is the
vice president and that the latter is the
asst. secretary ofMortgage Bancorporation, a corporation,
and that the seal affixed to the foregoing instrument is the corporate seal
of said corporation and that said instrument was signed and sealed in be-
half of said corporation by authority of its board of directors; and each of
them acknowledged said instrument to be its voluntary act and deed.Before me:
Alpa Biddle
Notary Public for Oregon
My commission expires: 6-20-81(OFFICIAL
SEAL)*Strike whichever word not applicable. NOTE—The sentence between the symbols (), if not applicable, should be deleted. See ORS 93.030. If the contract is not already of
record, it should be recorded, preferably in the Deed Records.

REL

GRANTOR'S NAME AND ADDRESS

Clarence A. Burmeister, et uxRe: 5551

GRANTEE'S NAME AND ADDRESS

After recording return to:

Mortgage Bancorporation
P.O. Box 230
Salem, OR 97308
NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

Rev. Wendell R. W. Lomba
Rt. 1, Box 1210
Lapine, OR 97739
NAME, ADDRESS, ZIPSPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON,)

County of KLAMATH) ss.I certify that the within instru-
ment was received for record on the
9th day of NOVEMBER, 1977,
at 10:17 o'clock AM., and recorded
in book M77 on page 21544 or as
file/reel number 38677,
Record of Deeds of said county.Witness my hand and seal of
County affixed.WM. D. MILNE

Recording Officer

By Lemuel A. Ketch DeputyFEE \$ 3.00