| Constant M. Bourshall A. S. St. 1993 | | |
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| · · 38679 | Vol. <u>77</u> Page <u>21546</u> F.L.B. No. <u>132006</u> | |
| RELEASE (| OF MORTGAGE | |
| 그 여기에는 가장에 가지도 하는 것을 물러 가지만 하는 것을 위해 생활할 수 있다. | Spokane, a corporation, hereby certifies that the mortgage | |
| datedJuly 3, 19.67, executed by | Oregon Land Company, an Oregon Corporation; | 1. The second |
| and Richard Nelsen and Beverly Nelsen, h | husband and wife | |
| 가지 말 수 있는 것 같아요. 한 것 수 없어야 한 것 같아. 정말 가지 않는 것 같아. 공연 문헌 | Book <u>M-67</u> , of Mortgages, at page <u>5186</u> ., | The state of the s |
| 그는 사람들은 사람들은 사람들은 사람들은 것이 나라서 사람들에서 가지 않는 것이 있는 것이 있는 것이 같이 있다. | | |
| in the office of <u>County Clerk</u> together with the debt thereby secured, is fully paid | ofKlamath | |
| 에 가지 않는 것을 알려요. 그는 것은 것은 것은 것은 것을 가지 않는다. 같은 것은 것은 것은 것을 | n has caused its name to be signed hereto and its corporate | |
| seal to be affixed the3rdday ofNovem | 그렇는 이 물건 것 같은 것 같은 것 같은 것이 가지 않는지 않는지 않는지 않는지 않는지 않는 것 같이 하는지? | |
| | THE FEDERAL LAND BANK OF SPOKANE | |
| Attest: James H. Ormiston Assistant Secretary. | By 124 Den & Horn M. David Herrin Assistant Vice-President. | |
| | | |
| STATE OF WASHINGTON, COUNTY OF SPOKANE. | | Contraction of the second s |
| 1.9 | | |
| above named County and State, personally appeared to me known to be Assistant Vice-President of the Corr | poration that executed the within and foregoing instrument | |
| and acknowledged the said instrument to be the free ar and purposes therein mentioned, and on oath stated th the seal affixed is the corporate seal of said corporation | nd voluntary act and deed of said corporation, for the uses at he was authorized to execute said instrument, and that | |
| WITNESS my hand and notarial seal the day and | 이번 동물 방문을 가지 않는 것이다. 그 것을 것 같아요. 이번 것이라는 것을 전화하는 것이 것 것 같아요. | |
| Approved: | Notary Public, residing at Spokane, Washington. My commission expires | |
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| | | |
| STATE OFORECON | Document No38679 | $\sum $ |
| I hereby certify that the within instrument was filed for record in the office of the CountyCLERK | | |
| of said County on the9thday ofNOVEMBERA. D. 1977, at10;DQo'clock and17minutes,AM., | | ARE LIVE AND LIVE DUIL |
| at the request ofKLAMATH PRODUCTION CREDIT ASSNd recorded in Book M. 77. of Mortgages on page 21546 | | |
| | County CEERK | |
| | By Dermetha H. Letach, Deputy. | |
| Mail to Mr. J. Tom Cox Wing Industries, Inc. | Recorded onNOVEMBER, 9th, 19.77 | |
| P.O. Box 38347 Dallas, Texas 75238 | By Dernetha Spelach, Deputy. | |
| FLB 487 (Rev. 5-75). | fee \$ 3.00 | |
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