38733 Vol. <u>77</u> Page 21630 61720	
01720 MTC # 1553-3987 Loan No. <u>M-09811</u>	
Satisfaction of Mortgage	A state of the second se
The STATE OF OREGON, acting by the Director of Veterans' Affairs, certifies that the mortgage executed by	
recorded on the <u>18th</u> day of <u>April</u> , <u>19.74</u> , in the <u>Klamath</u> County, Oregon, Mortgage Records <u>Book M-74, pages 4847-4848</u>	
Page and Book or Fulny No. together with the debt is paid, satisfied and discharged.	便可且拉力时的
WITNESS the STATE OF OREGON has caused these presents to be executed this .4th day of	
STATE OF OREGON	
By: <u>HCSeaffeld</u> Director of Veterand Affairs	
	A Contraction of the second
STATE OF OREGON, County of Marion	
Before me, a Notary Public, personally appeared the above-named	
Affairs for the STATE OF OREGON and acknowledged the foregoing instrument to be his voluntary act and deed.	
WITNESS my hand and seal the day and year last above written.	
AFTER RECORDING Refurn to: Mr. & Mrs. Robert Freel	
Mr. & Mrs. Robert Freel 1967 Leveta St. Eugene, Oregon 97402 My Commission expires: OCT 8 1979	A CALL AND
C11 2D% Form L-7-2500 Sets-5-78 SP*31430-274	the second s
STATE OF OREGON; COUNTY OF KLAMATH; ss. I hereby certify that the within instrument was received and filed for record on the <u>9th</u> day of	
<u>NOVEMBER</u> A.D., 19 <u>77</u> at <u>11;48</u> o'clock <u>A</u> M., and duly recorded in Vol <u>177</u> , of <u>MORTGAGES</u> on Page <u>21630</u>	
FEE By Dermethan Sector Deputy	

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