Order No. 4239

FORM No. 865—MORTGAGE—PARTIAL RELEASE OF. MT 4239 Vol. M 77 Page 21820

38847

KNOW ALL MEN BY THESE PRESENTS, That WESTERN BANK, Klamath Falls Branch

having received the sum of Ten and no/100ths ---------- *DOLLARS*

as a partial payment on that certain mortgage executed by HILTON R. THOMAS, a single man,

mortgagor dated December 7, *19* 72, *in favor of* WESTERN BANK, Klamath Falls Branch,

mortgagee and recorded in book M 72 *Record of Mortgages for the County of* Klamath, *State of Oregon, on page* 14041, *on the* 7th *day of* December, *19* 72, *does hereby release from the lien of said mortgage, the following described premises therein described, viz:*

Lot 6, 8 and 11, Block 8, Lot 13, 14, and 17, Block 5, and Lot 10, Block 6, THIRD ADDITION TO MOYINA, Klamath County, Oregon

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

Done by order of the Board of Directors, with the seal of said corporation, this 9th *day of* November, *19* 77.

WESTERN BANK, KLAMATH FALLS BRANCH

By Joseph W. Lance Vice President

By ---------- Secretary

STATE OF OREGON,
County of Klamath } ss.

On this 9th *day of* November, *19* ..,
before me appeared Joseph W. Lance and
both to me personally known, who being *duly sworn, did say that he the said* Joseph W. Lance *is the President, and the xxxxx xx xxxx Secretary of* Western Bank, Klamath Falls Branch *the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and* Joseph W. Lance *and acknowledged said instrument to be the free act and deed of said Corporation.*

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Caroline A. Marshall
Notary Public for Oregon.
My commission expires 2-9-78

PARTIAL RELEASE OF MORTGAGE—CORPORATION

WESTERN BANK

TO

HILTON R. THOMAS

AFTER RECORDING RETURN TO

WESTERN BANK
P. O. Box 669
Klamath Falls, Ore. 97601

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON,
County of KLAMATH } ss.

I certify that the within instrument was received for record on the 10th *day of* NOVEMBER, *19* 77 *at* 2:52 *o'clock* P.M., *and recorded in book* M77 *on page* 21820 *or as filing fee number* 38847, *Record of Mortgages of said County.*

Witness my hand and seal of County affixed.

WM. D. MILNE
COUNTY CLERK *Title*

By Bernetha V. Ketch *Deputy*

FEE $ 3.00

'77 NOV 10 PM 2 52

S65