38-13410-D

FORM No. 633—WARRANTY DEED (Individual or Corporate). STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR. 97204

1-1-74

WARRANTY DEED

Vol. M77 Page 21872

38878

KNOW ALL MEN BY THESE PRESENTS, That PATIENCE MARIE BRUNSDON *hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by* GERALD F. PASCHAL and MARGARET A. PASCHAL, husband and wife, *hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of* Klamath *and State of Oregon, described as follows, to-wit:*

E 1/2 of Lot 20, Block 7, Altamont Acres, according to the official plat thereof on file in the office of the County Clerk, Klamath County, Oregon.

SUBJECT TO: Reservations, restrictions, rights of way and easements of record and those apparent on the land.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except as hereinabove set forth *and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.*

The true and actual consideration paid for this transfer, stated in terms of dollars, is $ 12,500.00 ~~*However, the actual consideration consists of or includes other property or value given or promised which is the whole part of the consideration (indicate which).*~~ *(The sentence between the symbols ~~, if not applicable, should be deleted. See ORS 93.030.)*

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 4 *day of* June, *19* 76; *if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.*

Patience Marie Brunsdon

(If executed by a corporation, affix corporate seal)

STATE OF OREGON, County of Klamath } ss.

June 4, 19 76

Personally appeared the above named Patience Marie Brunsdon *and acknowledged the foregoing instrument to be* her *voluntary act and deed.*

Before me: Betty F. Shuck

(OFFICIAL SEAL) *Notary Public for Oregon*

My commission expires:

STATE OF OREGON, County of) ss.

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Personally appeared and *who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of , a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.*

Before me:

(OFFICIAL SEAL)

Notary Public for Oregon

My commission expires:

Patience M. Brunsdon
3420 Bisbee
Klamath Falls, OR 97601
GRANTOR'S NAME AND ADDRESS

Gerald & Margaret Paschal
3404 Bisbee
Klamath Falls, OR 97601
GRANTEE'S NAME AND ADDRESS

After recording return to:

Gerald Paschal
3404 Bisbee
Klamath Falls, OR 97601
NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

Gerald & Margaret Paschal
3404 Bisbee
Klamath Falls, OR 97601
NAME, ADDRESS, ZIP

SPACE RESERVED FOR RECORDER'S USE

STATE OF OREGON, County of Klamath } ss.

I certify that the within instrument was received for record on the 10th *day of* November, *19*77, *at* 3:54 *o'clock* P. *M., and recorded in book* M77 *on page* 21872 *or as file/reel number* 38878, *Record of Deeds of said county.*

Witness my hand and seal of County affixed.

Wm. D. Milne *Recording Officer*

By Bernetha A. Leitch *Deputy*

Fee $3.00