	KNOW ALL MEN BY THESE PRESENTS, That I, DOROTHY CARTER	
		The total in a lot of the second second from the second se
	of <u>P.O. BOX AIG LAPINE</u> , <u>OREGON</u> 	
	MY	
	being in the County of <u>KLAMATH</u> in the <u>STATE</u> of <u>OREGON</u> and more particularly known and described, as follows, to-wit:	and the second
11 (1997) - 11 (1997) - 11 (1997) - 11 (1997) - 11 (1997) - 11 (1997) - 11 (1997) - 11 (1997) - 11 (1997) - 11	TRACT # 4 SPLIT RAIL RANCHOS	
	WHICH BEARS S.OL DEG. 03'32" W. A DISTANCE OF 1 218 26 DEC	
	45'15" E. A DISTANCE OF 334.21 FEET TO A ±" IRON PINE.	and the second s
	2 AND TRACE OF 052.39 FEET TO A POINT; THENCE WEST A DISTANCE OF 0R LESS, TO THE POINT; THENCE SOUTH A DISTANCE OF 650.95 FEET, MORE 2 AND TRACT #3 SPLIT RAIL RANCHOS, ALL SITUATED IN KLAMATH COUNTY, 2 0REGON, DESCRIBED AS FOLLOWS	addited which the second s
2-1		A REAL PROPERTY OF A REAL PROPER
	with all the privileges and appurtenances thereunto belonging or in anywise appertaining, and for <u>MR</u> and in <u>MY</u> name to make out, execute, acknowledge and deliver proper deeds of conveyance of the same	
	with or without covenants of seisin, freedom from encumbrances and warranty, GIVING AND GRANTING unto said attorney full power and authority to do and perform all and	
	every act and thing whatsoever requisite and necessary to be done in and about the premises as fully to all intents and purposes as 1	
	and revocation, hereby ratifying and confirming all thatMY	A PARA
	IN WITNESS WHEREOF I	A A A A A A A A A A A A A A A A A A A
	Executed in the presence of <u>XPruthy</u> Cutty (SEAL)	
	(Seal) (Seal)	A A A A A A A A A A A A A A A A A A A
	(SEAL)	
2 7 7		

 \mathbf{x}

 $\langle \gamma \rangle$

1 1. 1. 4. 2 B 4. C. 12.22 22154 STATE OF OREGON. 1977, ugust 0 who IS known ... executed the same freely and voluntarily. 4 28 IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal the day and year last above written. 3.7 Huleft Lun 19 Notary Public for Oregon. 2 1³ } My Commission expires 10/4/29 257 15. Ċ, instru-on the Р М., 5 ъ of said County. Percompand, Attorney Deputy. Title. seal DEEDS I certify that the within in t was received for record on a day of NOVEMBER 7 at hill o'clock, F 61 f eloch To Sell Real Estate and 日本: 日本: 日本: ...o'clock 107) KLAMATH hand "." Lete 5 STATE OF OREGON, l recorded in Book PUB. CO. FORM No. ខ្ព Perers Rills P.O. Ber 416 L. Ouis Dr By Demetha W Power of Witness my County affixed. X METO ALMOO MIL D. HILME FEE \$ 6.00 County of ... 0. J.h 17 Thth 11th and r Page.. 1 114 19. A. 1. a. t 1. 5 1 v-çeX Sa S N. đ 語 制約 \$357233 100 100