

39165

MTC 4537-13
DEED OF RECONVEYANCEVol. 77 Page 22397

KNOW ALL MEN BY THESE PRESENTS, That the undersigned trustee or successor trustee under that certain trust deed dated February 10, 19 77, executed and delivered by Benjamin K. Sellers and Betty J. Sellers, his wife, as grantor and recorded on February 18 19 77, in the Mortgage Records of Klamath County, Oregon, in book M 77 at page 2960, conveying real property situated in said county described as follows:

Lot 11 of SCHIESEL TRACTS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon,

having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural.

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument.

DATED: November 15, 19 77.

William L. Sisemore

Trustee

STATE OF OREGON,

County of Klamath } ss.
November 15, 19 77.

Personally appeared the above named William L. Sisemore
and acknowledged the foregoing instrument to be his voluntary act and deed.

Before me:
(OFFICIAL SEAL) Lois M. Farney
Notary Public for Oregon
My commission expires 2-5-81

After recording return to:

Mt. Side Co.
Branch

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of KLAMATH } ss.

I certify that the within instrument was received for record on the 17th day of November, 19 77, at 5:52 o'clock A M., and recorded in book M77 on page 22397 or as file/reel number 39165, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

WM. D. MILNE

Recording Officer

By Hazel Unz Deputy
FEE \$ 3.00

SPACE RESERVED
FOR
RECORDER'S USE