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COUNTY OF

KLAMATH

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

STILES ENTERPRISES, INC. DBA: CUSTOM ROCK & PAVING

of Box 217, Klamath Falls , State of Oregon, 97601 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of

a tributary of Klamath River air pollution control in asphalt and rock crushing plants

for the purpose of

under Permit No. G-5144 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW4 NW4, Section 11, T. 39 S., R. 8 E., W. M., 1273 feet North and 1147 feet East from the SW Corner of NW4 of Section 11

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> Asphalt Plant NE' NW'

Rock Crusher NW4 NW4 Section 11 T. 39 S., R. 8 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described. and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. October 17, 1977

Resources Director

STATE OF OREGON; COUNTY OF KLAMATH; ss. 36 44833

		hin instrument was received and filed for record on the <u>17th</u> day of at <u>2:37</u> o'clock <u>P.M.</u> , and duly recorded in Vol. <u>M77</u>
Ere	\$ 2.00	WM. D MILNE, County Clerk

By Dernetha V. Letoch

Deputy