Vol. 11 Fage 22516

PARTIAL RELEASE OF MORTGAGE

TA 588 KNOW ALL MEN BY THESE PRESENTS: That UNITED STATES NATIONAL BANK OF OREGON, a national banking association, for valuable consideration to it paid, the receipt of which is hereby acknowledged, does hereby remise, release and discharge the premises hereinafter particularly described, from the lien of that certain mortgage dated

March 16 . 19 77, executed by Maurice E. Bercot and Mildred A. Bercot and

Melvin L. Stewart and Mary Lou Stewart

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11.

to United States National Bank of Oregon, (formerly The United States National Bank of Portland) recorded

March 16 , 19 77 , in Book M-77 on page 4507 , Record of Mortgages of

Klamath County, Oregon, the property hereby released being situated in the County of

Lot 12, Block 14, Tract 1064, First Addition to Gatewood, all situated in Section 14 T39S, R9 EWM, Klamath County, Oregon.

It is hereby expressly understood and agreed that this Release does not affect or impair the security of said mortgage upon any portion of any premises except the premises hereinabove particularly described.

IN WITNESS WHEREOF, the undersigned is duly authorized to execute this Agreement, dated this <u>18th</u>, day

of __November_____, 19 __77___, for the United States National Bank of Oregon.

UNITED STATES NATIONAL BANK OF OREGON By Ogthan Title VP and Manager STATE OF OREGON Klamath County of day of <u>November</u>, 19.77, personally appeared before me 18th. On this _ who being duly sworn, did say that he ARe is VP & Manager of Hart E UNITED STATES NATIONAL BANK OF OREGON, a national banking association, and that said instrument was signed in behalf of said esociation; and he/she acknowledged said instrument to be its voluntary act and deed. SUBSCRIPED & SWORN to before me this 18th. day of November 1977 Return to (NOTARIAE SEAL) Klam. Jallo C. E. Center NOTA 6 ā Notary Public for Orego in a la 4 P.O. Box 1060 Ż K. Falls. TOPA Heest Que Portian 2-28-1981 My Commission Expires: "" Incorenter STATE OF OREGON; COUNTY OF KLAMATH; ss. I hereby certify that the within instrument was received and filed for record on the 21st day of -NOVEMBER A.D., 19.77 at 11:04 o'clock A.M., and duly recorded in Vol-MORTGAGES of. WM. D. MILNE, County Clerk FEE -3.00 By Servethar A. Letach Deputy