

39345

WARRANTY DEED

Vol. MTC 4614 Page 22637

KNOW ALL MEN BY THESE PRESENTS, That Jenes E. Moty

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by Tom Whitemore AKA THOMAS A. WHITEMORE, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Lots 2 and 3, Block 40, HILLSIDE ADDITION to the City of Klamath Falls, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

EXCEPTING THEREFROM the Northwesterly rectangular one-half of Lot 2.

ALSO EXCEPTING THEREFROM a 20 foot strip off the extreme Southwest side conveyed for road purposes.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except those noted above, if any, and those apparent on the land.

and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 43,500.00.

~~However, the actual consideration consists of or includes other property or value given or promised which is the whole or part of the consideration (indicate which).~~ ~~(The sentence between the symbols @; if not applicable, should be deleted: See ORS 99-090.)~~

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 18<sup>th</sup> day of November, 19 77; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

(If executed by a corporation, affix corporate seal)

Jenes E. Moty  
Jenes E. Moty

STATE OF OREGON, }  
County of Klamath } ss.  
November 18, 19 77

STATE OF OREGON, County of \_\_\_\_\_ ) ss.  
\_\_\_\_\_, 19 \_\_\_\_\_

Personally appeared the above named Jenes E. Moty

Personally appeared \_\_\_\_\_ and \_\_\_\_\_ who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of \_\_\_\_\_, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

and acknowledged the foregoing instrument to be her voluntary act and deed.

Before me: Donald Bert Hamilton  
(OFFICIAL SEAL)  
Notary Public for Oregon  
My commission expires: 3/24/81

Before me: \_\_\_\_\_  
Notary Public for Oregon  
My commission expires: \_\_\_\_\_

(OFFICIAL SEAL)

Jenes E. Moty  
1975 Painter  
Klamath Falls, Oregon 97601  
GRANTOR'S NAME AND ADDRESS

Tom Whitemore  
1021 Newcastle  
Klamath Falls, Oregon 97601  
GRANTEE'S NAME AND ADDRESS

After recording return to:  
Tom Whitemore  
1021 Newcastle  
Klamath Falls, Oregon 97601  
NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address:  
Tom Whitemore Klamath First Federal  
1021 Newcastle 540 MAIN  
Klamath Falls, Oregon 97601  
NAME, ADDRESS, ZIP

STATE OF OREGON, }  
County of Klamath } ss.

I certify that the within instrument was received for record on the 21st day of November, 19 77, at 12:19 o'clock P.M., and recorded in book M77 on page 22637 or as file/reel number 39345, Record of Deeds of said county

Witness my hand and seal of County affixed.

Wm. D. Milne  
Recording Officer  
By [Signature] Deputy

Fee \$3.00

SPACE RESERVED  
FOR  
RECORDER'S USE