7 RSE 21 PM

STATE OF OREGON

County of Klamath

ss.

On this day of fourner, 1977, before me, appeared the within named M. William Moore and Celesta Willine Moore, who are known to me to be the identical individuals described in and who executed the within instrument, and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal the day and year last above written.

WOTARY PUBLIC FOR OREGON My Commission Expires:

M. William Moore

Celesta Willing Moore

UNTIL A CHANGE IS REQUESTED, all tax statements are to be sent to the following address:

Market

P. O. Box 46

Merrill, Oregon 97633

Page 1 - QUITCLAIM DEED.

All that portion of the SE 1/4 of Section 6, Township 41 South, Range 11 East of the Willamette Meridian, lying and being North of the North boundary line of the right of way of the Great Northern Railway Company, (which right of way is described in instrument of record in Deed Book 95 on page 499) and as said right of way is now located, established and extending over and across the said SE 1/4 of said Section 6, from the East to the West Boundary lines thereof; Excepting rights of way heretofore conveyed to the United States of America; ALSO EXCEPTING THEREFROM, any portion lying within the limits of the County Road along the East one half of said Section 6.

SUBJECT TO: Acreage and use limitation under provisions of the United States Statutes and regulations issued thereunder; liens and assessments of Klamath Project and Klamath Irrigation District and regulations, contracts, easements, and water and irrigation rights in connection therewith; rights of the public in and to any portion of the above described real property lying within the limits of roads and highways; agreement, including the terms and provisions thereof, recorded July 8, 1968, in Volume M-68 at page 6143.

led for record six results served

lis 21st day of November

A. D. 19 77 at : 31 o'clock P. M., and

luly recorded in Vol. M77, of Deeds

on Page 22648

By Scancilla State L.

3949 J. Lth Suite 1/5 Fee \$6.00

Page 1 - Exhibit "A"