

39358

Position 1 - Chattel Security
Position 5 - Real Estate Security

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SATISFACTION

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by

DAN N. McDONALD

and

EVELYN L. McDONALD

and recorded or filed in County of KLAMATH

State of OREGON

does hereby satisfy and discharge the said lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.
Real Estate Mortgage for Oregon	THE UNITED STATES OF AMERICA acting through FARMERS HOME ADMINISTRATION	April 19, 1972	4-19-72	M 72 P 4139

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 17th

day of NOVEMBER, 19 77, pursuant to delegation of authority published in 7 CFR Part 1800 Subpart C.

WITNESSES:

UNITED STATES OF AMERICA
By Kenneth R. Wheeler
KENNETH R. WHEELER
Title County Supervisor
Farmers Home Administration
United States Department of Agriculture

STATE OF OREGON

COUNTY OF KLAMATH

ss:

ACKNOWLEDGMENT

On this 17th day of November, 19 77, before me, the subscriber, a

Notary Public

in and for the above county and State, appeared

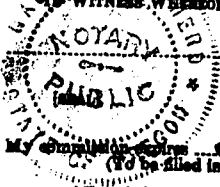
Kenneth R. Wheeler

known to me to be County Supervisor

Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he acknowledged to me that he executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

In WITNESS WHEREOF, I have hereunto set my hand and seal at Klamath Falls, Oregon

the day and year aforesaid.



Dorlene Shepherd
(Signature)

Notary Public

(Title)

FHA 460-4 (Rev. 12-31-69)

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 21st day of November A.D., 19 77 at 1:35 o'clock P.M., and duly recorded in Vol. M77 of Mortgages on Page 22659.

Ret. to
KCTC

FEE \$3.00

WM. D. MILNE, County Clerk

By Bernice D. Setch Deputy