

39359

STEVENS NEWS LAW PUBLISHING CO., PORTLAND, OR 97204

Vol. m Page 22580

KNOW ALL MEN BY THESE PRESENTS, That corporation WESTERN BANK, an Oregon banking  
having received the sum of ----- Ten and no/100ths----- DOLLARS  
as a partial payment on that certain mortgage executed by Charles A. Fisher and Ronald E. Phair

mortgagor dated April 14, 19 77, in favor of WESTERN BANK, KLAMATH FALLS BRANCH  
mortgagee and recorded in book M 77

Record of Mortgages for the County of Klamath, State of Oregon, on page 6353, or as file/reel  
number (indicate which), on April 15, 19 77, does hereby release from the

lien of said mortgage, the following described premises therein described, viz:

Lot 12, Block 13, 2nd Addition to the Meadows also described as follows:

A tract of land situated in the SE $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 11, Township 39 S. R. 9 E.W.M., Klamath  
County, Oregon, more particularly described as follows:

Beginning at a 2 inch galvanized iron pipe marking the initial point of Tract 1071, 1st  
Addition to The Meadows; thence S. 30° 04' 05" W. a distance of 100.0 feet to a 5/8 inch  
iron pin; thence S. 59° 55' 55" E. a distance of 75.0 feet to a 1/2 inch iron pin; thence  
N. 30° 04' 05" E. a distance of 100.0 feet to a 1/2 inch iron pin; thence N. 59° 55' 55" W.  
and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore. (over)

In construing this partial release of mortgage, where the context so requires, singular includes plural and all  
grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 18th day of November, 1977;  
if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by  
order of its board of directors.

WESTERN BANK, KLAMATH FALLS BRANCH

By: *Shirley A. Rainwater*  
Real Estate Loan Officer

(If executed by a corporation,  
affix corporate seal)

STATE OF OREGON, )

County of ) ss.

Personally appeared the above named

and acknowledged the foregoing instru-  
ment to be voluntary act and deed.

(OFFICIAL  
SEAL)

Before me:

Notary Public for Oregon

My commission expires:

STATE OF OREGON, County of Klamath ) ss.  
November 18, 19 77

Personally appeared Shirley A. Rainwater

who, being duly sworn,  
do hereby certify that the above is the  
Real Estate Loan Officer of Western Bank,  
Klamath Falls Branch

Klamath Falls Branch

and that the seal affixed to the foregoing instrument is the corporate seal  
of said corporation and that said instrument was signed and sealed in be-  
half of said corporation by authority of its board of directors, and each of  
them acknowledged said instrument to be its voluntary act and deed.

Before me:

*Caroline H. Marshall*  
Notary Public for Oregon

My commission expires: 2-9-78

(OFFICIAL  
SEAL)

# Partial Release of MORTGAGE

WESTERN BANK

TO

CHARLES A. FISHER AND  
RONALD E. PHAIR

AFTER RECORDING RETURN TO

WESTERN BANK

P. O. Box 669

Klamath Falls, Ore. 97601

Docket No.

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUN-  
TIES WHERE  
USED.)

STATE OF OREGON, )

County of ) ss.

I certify that the within instru-  
ment was received for record on the  
day of , 19 ,

at o'clock M., and recorded  
in book on page or as  
file/reel number

Record of Mortgages of said County.

Witness my hand and seal of  
County affixed.

Title.

By

Deputy.

22661

a distance of 75.0 feet to the point of beginning.

Lot 14, Block 13, 2nd Addition to the Meadows also described as follows:

A tract of land situated in the SE $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 11, Township 39 S. R. 9 E.W.M., Klamath County, Oregon, more particularly described as follows:

Beginning at a 5/8 inch iron pin which bears N. 0° 10' W. a distance of 680.00 feet and West a distance of 104.28 feet from the Brass Cap monument marking the South quarter corner of said Section 11; thence N. 78° 47' 47" E. a distance of 79.26 feet to a 5/8 inch iron pin; thence S. 30° 04' 05" W. a distance of 100.00 feet to a 1/2 inch iron pin; thence S. 59° 55' 55" E. a distance of 75.00 feet to a 1/2 inch iron pin; thence N. 30° 04' 05" W. a distance of 125.63 feet to the point of beginning.

STATE OF OREGON; COUNTY OF KLAMATH, ss.

Filed for record ~~at the~~

this 21st day of November A. D. 1977 at 1:35 clock P.M., and  
fully recorded in Vol. M77, of Mortgages on Page 22660

Wm. D. MILNE, County Clerk

By Bernice A. Letach

Fee \$6.00