

39360

Vol. ⁴²⁶⁵⁰ 71 Page ²⁸⁶⁴⁹ 22662

KNOW ALL MEN BY THESE PRESENTS, That WESTERN BANK, an Oregon banking corporation, having received the sum of _____ Ten and no/100ths----- DOLLARS as a partial payment on that certain mortgage executed by BRISTOL COURT DEVELOPMENT CO., a partnership mortgage dated June 20, 19 75, in favor of WESTERN BANK, KLAMATH FALLS BRANCH

recorded in book M 75 Record of Mortgages for the County of Klamath mortgage and on page 7888, on the 11th day of July, 19 75, State of Oregon, lien of said mortgage, the following described premises therein described, viz:
 Lot 12, Block 13, 2nd Addition to the Meadows also described as follows:
 A tract of land situated in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 11, Township 39 S. R. 9 E.W.M., Klamath County, Oregon, more particularly described as follows:
 Beginning at a 2 inch galvanized iron pipe marking the initial point of Tract 1071, 1st Addition to The Meadows; thence S. 30° 04' 05" W. a distance of 100.0 feet to a 5/8 inch iron pin; thence S. 59° 55' 55" E. a distance of 75.0 feet to a 1/2 inch iron pin; thence N. 30° 04' 05" E. a distance of 100.0 feet to a 1/2 inch iron pin; thence N. 59° 55' 55" W. a distance of 75.0 feet to the point of beginning.
 Lot 14, Block 13, 2nd Addition to the Meadows also described as follows:
 A tract of land situated in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 11, Township 39 S. R. 9 E.W.M., Klamath County, Oregon, more particularly described as follows:
 Beginning at a 5/8 inch iron pin which bears N. 0° 10' W. a distance of 680.00 feet and West a distance of 104.28 feet from the Brass Cap monument marking the South quarter corner of said Section 11; thence N. 78° 47' 47" E. a distance of 79.26 feet to a 5/8 inch iron pin; thence S. 30° 04' 05" W. a distance of 100.00 feet to a 1/2 inch iron pin; thence S. 59° 55' 55" E. a distance of 75.00 feet to a 1/2 inch iron pin; thence N. 30° 04' 05" W. a distance of 125.63 feet to the point of beginning.

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

Done by order of the Board of Directors, with the seal of said corporation, this 18th day of November, 19 77.

WESTERN BANK, KLAMATH FALLS BRANCH
 By Shirley A. Rainwater Real Estate Loan Officer
 By _____ Secretary

STATE OF OREGON,

County of Klamath } ss.
 before me appeared Shirley A. Rainwater

On this 18th day of November, 19 77

duly sworn, did say that he the said Shirley A. Rainwater both to me personally known, who being is the President and Owner of the said Real Estate Loan Officer
 is the Secretary of Western Bank, Klamath Falls Branch
 the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and Shirley A. Rainwater
 and acknowledged said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Carolene H. Marshall
 Notary Public for Oregon.
 My commission expires 2-9-78

PARTIAL RELEASE OF
 MORTGAGE—CORPORATION
 WESTERN BANK

TO
 BRISTOL COURT DEVELOPMENT CO.

AFTER RECORDING RETURN TO

WESTERN BANK
 P. O. Box 669
 Klamath Falls, Ore. 97601

(DON'T USE THIS
 SPACE: RESERVED
 FOR RECORDING
 LABEL IN COUN-
 TIES WHERE
 USED.)

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instru-
 ment was received for record on the
21st day of November, 19 77,
 at 1:35 o'clock P. M., and recorded
 in book M77 on page 22662 or as
 filing fee number 39360
 Record of Mortgages of said County.

Witness my hand and seal of
 County affixed.

Wm. D. Milne
 County Clerk Title
 By Bernetha H. Deloch Deputy

Fee \$3.00

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