39483

DEED OF RECONVEYANCE

Vol. 77 Fage 22857

certain trust deed dated _ Helen G. Gailey, husband and wife, as grantor and recorded on June 17 . 19 75 . in the Mortgage Records of Klamath County, Oregon, in book M 75 ___ at page _6821 conveying real property situated in said county described as follows:

Lot 60, LAMRON HOMES, AND

A 15 foot strip of land situated in the S\SW\sE\ of Section 11, Township 39 South, Range 9 East of the Willamette Meridian, more particularly described as follows:
Beginning at the Southeast corner of Lot 60, LAMRON HOMES SUBDIVISION; thence
South 0°07' East a distance of 15 feet to the South line of Section 11; thence
North 89°56' West along the South line of said Section 11, a distance of 85 feet;
thence North 0°07' West a distance of 15 feet to the Southwest corner of said Lot
60; thence South 89°56' East along the South line of said Lot 60 a distance of 85 feet, more or less, to the point of beginning,

having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural.

IN WITNESS WHEREOF, the undersigned tru	stee has executed this instrument.	
DATED:November 22 , 19 77 .	milla Ihren	

SPACE RESERVED

Trustee

STATE OF OREGON Klamath County of _

November 22 19 Personally appeared the above William L. Sisemore

___ and acknowledged the foregoing instru-

Notary Public for Oregon

STATE OF OREGON.

County of KLAMATH I certify that the within instrument was received for record on the 23rd

day of NOVEMBER 19 77, at 2.15 o'clock P.M., and recorded in book M77 on page 22857or as file/reel number 39483

Record of Mortgages of said County. Witness my hand and seal of County affixed.

Recording Officer
By Surnethand Let the Deputy