

7659

01-10939

38-13336

39532

DEED OF RECONVEYANCE

Vol. M77 Page 22922

KNOW ALL MEN BY THESE PRESENTS, That the undersigned trustee or successor trustee under that certain trust deed dated September 20, 19 66, executed and delivered by James J. O'Brien and Virginia R. O'Brien, his wife, as grantor and recorded on September 27, 19 66, in the Mortgage Records of Klamath County, Oregon, in book M-66 at page 9574, conveying real property situated in said county described as follows:

The Westerly 119.0 feet of Lots 13 and 14 CLOVERDALE,  
Klamath County, Oregon,

77 NOV 25 PM 3 49

having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural.

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument.

DATED: November 22, 19 77.

William L. Sifmore

Trustee

STATE OF OREGON,

County of Klamath } ss.  
November 22, 19 77.

Personally appeared the above named  
William L. Sifmore  
and acknowledged the foregoing instrument to be his voluntary act and deed.

Before me:  
(OFFICIAL SEAL) Clara M. Falvey  
Notary Public for Oregon  
My commission expires 2-5-81

After recording return for  
John Fred  
man

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instrument was received for record on the 25 day of November, 19 77, at 4:49 o'clock PM., and recorded in book M 77 on page 22922 or as file/reel number 39532, Record of Mortgage of said County.

Witness my hand and seal of County affixed.

Wm J Milne

Recording Officer

By Rusha Baker Deputy

SPACE RESERVED  
FOR  
RECORDER'S USE

3.00