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Loan # 201800336

EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by **KENNETH J. BROWN and MARGARET E. BROWN, husband and wife,**

securing the sum of $ **4,500.00** and interest, dated **May 10, 1960** and recorded **May 12, 1960** in book **196** on page **147** Auditor File # of the Mortgage Records of **Klamath County** together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents securing said debt is also released.

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its *Vice* President and attested by its *Assistant* Secretary and its seal to be affixed this **25th** day of **November** A. D. 19 **77** , pursuant to a general resolution of its Board of Directors heretofore duly passed.

(S E A L)

EQUITABLE SAVINGS & LOAN ASSOCIATION

William R. Thornton

Vice President

Attest: *Neva V. Smith*

Assistant Secretary

STATE OF OREGON,   } ss.
COUNTY OF MULTNOMAH,

On this **25th** day of **November** A. D. 19**77** , before me appeared **WILLIAM R. THORNTON AND NEVA V. SMITH** to me personally known to be the *Vice* President and *Assistant* Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My commission expires **November 11, 1978**

Joyce D. Eller

Notary Public in and for the State of Oregon, duly commissioned and sworn, office at Portland.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the **28th** day of **NOVEMBER** A.D., 19**77** at **10:06** o'clock **A** M., and duly recorded in Vol **M77** , of MORTGAGES on Page **22947** .

WM. D. MILNE, County Clerk

FEE **$ 3.00**

By *Bernetha A. Letsch* Deputy