GRANTOS & NAME AND ADDRESS

KIA MATH County of .. I certify that the within instrument was received for record on the 28th day of NOVEMBER ,19.77 , at 11;51 ... o'clock A.M., and recorded at.11;51....o'clock A.M., and recorded in book....M77....on page....22999 or as file/reel number.......39596...... Record of Deeds of said county.

Witness my hand and seal of County affixed.

D. MILNE Recording Officer

AS ABOVE

NAME, ADDRESS, ZI