EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by A.C. LAVENIK AND EDRIE V. LAVENIK, husband and wife

securing the sum of $ 17,700.00 and interest, dated June 21,1966 and recorded June 29,1966 in book m-66 on page 6590-1 Auditor File = 7310 of the Mortgage Records of Klamath County together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents securing said debt is also released.

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Vice President and attested by its Assistant Secretary and its seal to be affixed this 21st day of November A. D. 1977 , pursuant to a general resolution of its Board of Directors heretofore duly passed.

Return:
A.C. Lavenik
3570 Denver St
Klamath Falls, Or
97601

(SEAL)

EQUITABLE SAVINGS & LOAN ASSOCIATION

William R. Thornton
Vice President

Attest: Neva V. Smith
Assistant Secretary

STATE OF OREGON,
COUNTY OF MULTNOMAH, } ss.

On this 21st day of november A. D. 1977 , before me appeared WILLIAM R. THORNTON AND NEVA V. SMITH to me personally known to be the Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My commission expires November 11,1978

Joyce L. Elker
Notary Public in and for the State of Oregon, duly commissioned and sworn, office at Portland.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 29th day of November A.D., 19 77 at 10:46 o'clock A M., and duly recorded in Vol. M77 of Mortgages on Page 23073 ,

FEE $3.00

WM. D. MILNE, County Clerk

By Bernetha Letsch Deputy