11.000.23203.

KNOW ALL MEN BY THESE PRESENTS, That ARTHUR W. JOLLY, a single man

, hereinafter called grantor,

for the consideration hereinalter stated, does hereby remise, release and quitclaim unto

JAMES L. PENGRAPH AND LOIS J. PENGRAPH, number and wife

hereinafter called grantee, and unto grantee's heirs, successors and assigns all of the grantor's right, title and interest in that certain real property with the tenements, hereditaments and apportenances thereunto belonging or in anywise appertaining, situated in the County of Klamath , State of Oregon, described as follows, to-wit:

The Westerly one-half of Lot 4 in Block 24 of Hillside Addition to the The Westerly one-half of Lot 4 in Block 24 of Hillside Addition to the City of Klamath Falls, and the following portion of Lots 5 and 6 in said Block 24; Beginning on the Southerly line of said Lot 6 at a point thereon distant 130 feet from Johnson Avenue; thence Northerly and parallel with Johnson Avenue 100 feet, more or less, to the Southerly line of said Lot 4; thence Westerly on the Southerly line of said Lot Southerly along the said Westerly line 100 feet to the Southwest corner of said Block 24; thence Easterly along the Southerly line of said Block 24, 55.4 feet, more or less, to the place of beginning, being the Westerly 55.4 feet of said Lots 5 and 6.

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$

"However, the actual consideration consists of or includes other property or value given or promised which is part of the consideration (indicate which).

STATE OF OREGON, County of Klamath) ss.
ARTHUR W. JOLLY, a single man Personally appeared the above named and acknowledged the foregoing instrument to be

(OFFICIAL SEAL)

Notary Public for Oregon My commission expires 11-12-75

QUITCLAIM DEED

STATE OF OREGON, County of KLAMATH

I certify that the within instrument was received for record on the 30th day of NOVEMBER , 19 77, at 1;06 o'clock P.M., and recorded in book M77 on page 23203 Record of Deeds of said County.

Witness my hand and seal of County affixed.

WM. D. MILNE

COUNTY CLERK

By / Balle

-- FISIS \$ -3.00